



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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**The Sixth Sunday After Epiphany**  
**February 17, 2019**

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**Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect p. 131 BCP, Psalm 1. For the readings see 10:30 am

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**Choral Eucharist at 10:30 am**

(Traditional) – BAS p. 230

Celebrant & Homilist: The Reverend Geoffrey Sangwine



Mass Setting: Gloria – Merbecke; Sanctus, Benedictus, *Missa Santa Maria Magdalena*, Healey Willan, *Agnus Dei Missa Brevis #3*

*The flowers are given to the honour and glory of Almighty God  
and in loving memory of their parents by Cathy and Bill Graham.*

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New  
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose  
land, and by whose water we gather to talk, listen, learn, worship, share and heal  
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## **Gathering of the Community**

**Hymn 420** *Praise the Lord, Ye Heavens Adore Him*

REX GLORIAE

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:**

**cleans the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws  
in our hearts, we beseech thee.**

CP 677

**Gloria** CP 679

MERBECKE

*Celebrant* Glory be to God on high,

## **Collect of the Day**

## **Proclamation of the Word**

**Old Testament Lesson** *Jeremiah 17.5-10*

*Read by Ted Robinson*

*Reader* The Old Testament Lesson is written in the 17<sup>th</sup> chapter of the book of Jeremiah,  
beginning at the 5<sup>th</sup> verse.

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse – who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

Reader The word of the Lord.

All **Thanks be to God.**

**Psalm 1** *Sung by all. Please remain seated.*

Davis



- <sup>1</sup> Blessed are they that have not walked in the counsel of the ungodly,  
nor stood in the ' way of ' sinners,  
\* and hath not ' sat · in the ' seat of · the ' scornful.
- <sup>2</sup> But his delight is in the ' law of · the ' Lord;  
\* and in his law doth he ' medi-tate ' day and ' night.
- <sup>3</sup> And he shall be like a tree ' planted · by the ' water-side,  
\* that bringeth ' forth his ' fruit in · due ' season,
- <sup>4</sup> Whose leaf also ' doth not ' wither;  
\* and look, whatsoever he ' doeth, ' it shall ' prosper.
- <sup>5</sup> As for the ungodly, it is not ' so with ' them;  
\* but they are like the chaff, which the wind scattereth  
a ' way · from the ' face of · the ' earth.
- <sup>6</sup> Therefore the ungodly shall not be able to ' stand in · the ' judgement,  
\* neither the sinners in the congre ' gation ' of the ' righteous.
- <sup>7</sup> For the Lord knoweth the ' way of · the ' righteous;  
\* but the ' way of · the un ' godly · shall ' perish.

**Epistle** *I Corinthians 15.12-20*

*Read by Isabelle Robinson*

Reader The Epistle is written in the 15<sup>th</sup> chapter of the first Letter of Paul to the Corinthians beginning at the 12<sup>th</sup> verse.

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual Hymn 493** *Blessed Are the Persecuted*  
(verse 2 men, verse 3 women)

TONGA MELODY

**Gospel** *Luke 6.17-26*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 6<sup>th</sup> chapter of the Gospel according to St. Luke beginning at the 17<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

Jesus came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

**Sermon**

**Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both**

**the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Ian Corlett*

*Response* Lord, in your mercy... **Hear our prayer.**

### **Invitation to Confession**

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,

*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

**Offertory Hymn** *This Is My Father's World*

TERRA BEATA

1. This is my Father's world,  
And to my listening ears  
All nature sings, and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought  
Of rocks and trees, of skies and seas--  
His hand the wonders wrought.

2. This is my Father's world:  
The birds their carols raise,  
The morning light, the lily white,  
Declare their Maker's praise.  
This is my Father's world:  
He shines in all that's fair;  
In the rustling grass I hear Him pass,  
He speaks to me everywhere.

3. This is my Father's world:  
O let me ne'er forget  
That though the wrong seems oft so strong,  
God is the Ruler yet.  
This is my Father's world:  
The battle is not done,  
Jesus, who died shall be satisfied  
And earth and heaven be one.

## **Celebration of the Eucharist**

### **Prayer over the Gifts**

*Celebrant* Eternal God, the strength of the weak and the comfort of sufferers, receive all we offer this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

### **Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*The Celebrant continues with the preface, then all sing:*

*All* **Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.**

**Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.**

*Celebrant* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is

my body which is given for you: Do this in remembrance of me.” Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded: All We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God. Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **Lord’s Prayer**

CP 684

## **Breaking of the Bread**

*Celebrant* We break the bread of life,  
and that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**

## **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

## **Hymn Let Us Break Bread Together**

LET US BREAK BREAD TOGETHER

1. Let us break bread together on our knees,  
let us break bread together on our knees.

*Refrain:* When I fall down on my knees,  
with my face to the rising sun,  
Oh, Lord, have mercy on me.

2. Let us drink wine together on our knees;  
let us drink wine together on our knees. *Refrain*

3. Let us praise God together on our knees;  
let us praise God together on our knees. *Refrain*

**Hymn 472** *Eternal God, Lord of All Space and Time*

MAGDA

**Motet** *The Beatitudes*

DEREK HOLMAN

*Blessed are the poor in spirit, for theirs is the kingdom of heaven.*

*Blessed are they that mourn, for they shall be comforted.*

*Blessed are the meek, for they shall inherit the earth.*

*Blessed are they which do hunger and thirst for what is right,  
for they shall be filled.*

*Blessed are the merciful, for they shall obtain mercy.*

*Blessed are the pure in heart, for they shall see God.*

*Blessed are the peacemakers, for they shall be called children of God.*

*Blessed are they which are persecuted for righteousness' sake,  
for theirs is the kingdom of heaven.*

*Blessed are ye, when men shall revile you and persecute you,  
and shall say all manner of evil against you falsely for my sake.*

*Rejoice, and be exceeding glad, for your reward is great in heav'n,  
for so persecuted they the prophets which were before you.*

**Prayer after Communion** *Please stand.*

*Celebrant* God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. **Amen.**

**Doxology**

*Celebrant* Glory to God,

*All* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 565** *Guide me O thou great Jehovah*

CWM RHONDDA

**Dismissal**

*Celebrant* Go forth in the name of Christ.

*All* **Thanks be to God.**

**Postlude** *Aeterna Christi Munera*

HEALEY WILLAN