



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

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## **The Baptism of the Lord** **January 13, 2019**

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### **Holy Eucharist at 8:30 am**

Celebrant & Homilist: The Reverend Jennifer Matthews  
The service begins on page 67 of the Book of Common Prayer.  
Psalm 29. For the readings see 10:30 am

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### **Choral Matins at 10:30 am**

Officiant & Preacher: The Reverend Geoffrey Sangwine

*The flowers are given to the honour and glory of Almighty God and  
in loving memory of all former Rectors, and in thanksgiving for  
the ministries and work of all former clergy of St Peter and St Simon's.*

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*



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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,  
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose  
water we gather to talk, listen, learn, worship, share and heal together in the name of our  
Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."  
Psalm 24.1 (BAS p.732)*

**Prelude** *Adagio, 5<sup>th</sup> Symphony*

CM WIDOR

**Hymn 527** *How Firm a Foundation*

ST. DENIO

**Opening Sentence** – BCP p. 1

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea. *Habakkuk 2.14*

**Confession** – BCP p. 4 *You are invited to kneel.*

*Officiant* Almighty and most merciful Father,

*All* **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

**Absolution** – BCP p. 5

**Lord's Prayer** – BCP pp. 5-6

*All* **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen**

**Versicles & Responses** – BCP p. 6

*Officiant* O Lord, open thou our lips;

*All* **And our mouth shall show forth thy praise.**

*Officiant* O God, make speed to save us;

*All* **O Lord, make haste to help us.**

*You are invited to stand.*

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*All* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Praise ye the Lord;

*All* **The Lord's Name be praised.**

**Venite:** *Sung by all. Please remain standing.*



The Lord hath manifested ' forth his ' glory:/  
O ' come ', let us ' worship.  
O come, let us ' sing unto · the ' Lord: /  
    let us heartily rejoice in the ' strength of ' our sal'vation.  
Let us come before his ' presence with ' thanksgiving /  
    and show ourselves ' glad in ' him with ' psalms.  
For the Lord is a ' great ' God /  
    and a great ' King a·bove ' all ' gods.  
In his hand are all the ' corners · of the ' earth /  
    and the ' strength of · the ' hills is · his ' also.  
The sea is ' his and · he ' made it /  
    and his ' hands pre'pared the · dry ' land.  
O come, let us worship and ' fall ' down /  
    and ' kneel be·fore the ' Lord, our ' Maker.  
For he is the ' Lord our ' God /  
    and we are the people of his pasture,  
    ' and the ' sheep of · his ' hand.  
Glory be to the Father, and ' to the ' Son /  
    and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be /  
    world without ' end. A'—'men.  
The Lord hath manifested ' forth his ' glory:/  
O ' come ', let us ' worship.

*Please be seated.*

**First Lesson** *Isaiah 43.1-7*

*Read by ?*

*Reader* The first lesson is written in the 43<sup>rd</sup> chapter of the Book of Isaiah, beginning at the 1<sup>st</sup> verse.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth – everyone who is called by my name, whom I created for my glory, whom I formed and made."

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 29** *Sung by all. Please remain seated.*



- <sup>1</sup> Ascribe unto the Lord, ' O ye ' mighty,  
\* ascribe unto the ' Lord ' worship and ' strength.
- <sup>2</sup> Give unto the Lord the honour ' due un-to his ' Name;  
\* worship the ' Lord with ' holy ' worship.
- <sup>3</sup> The voice of the Lord is up'on the' waters;  
\* it is the glorious God that maketh the thunder, even the ' Lord up-on ' many ' waters.
- <sup>4</sup> The voice of the Lord is mighty in ' oper ' ation;  
\* the voice of the ' Lord ' is a ' glorious ' voice.
- <sup>5</sup> The voice of the Lord ' breaketh the ' cedar-trees;  
\* yea, the Lord ' breaketh the ' cedars of ' Lebanon.
- <sup>6</sup> He maketh Lebanon to ' skip ' like a ' calf,  
\* and ' Siri-on ' like a ' young ' ox.
- <sup>7</sup> The voice of the Lord divideth the flames of fire; the voice of the Lord ' shaketh the ' wilderness;  
\* yea, the Lord shaketh the ' wilder ' ness of ' Kadesh.
- <sup>8</sup> The voice of the Lord maketh the hinds to bring forth young, and strippeth ' bare the ' forests:  
\* in his temple doth ' every ' thing ' speak ' of his ' honour.
- <sup>9</sup> The Lord sitteth a ' bove the ' water-flood,  
\* and the Lord re ' maineth a ' King for ' ever.
- <sup>10</sup> The Lord shall give strength ' unto his ' people;  
\* the Lord shall give his ' people the ' blessing of ' peace.

Glory be to the Father, and ' to the ' Son, /  
and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be, /  
world without ' end. A'—men.

**Second Lesson Acts 8.14-17**

*Read by ?*

*Reader* The second lesson is written in the 8<sup>th</sup> chapter of the Book of Acts, beginning at the 14<sup>th</sup> verse.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Te Deum:** *Sung by all. Please stand.*

vss 1-9

SET III

C. V. STANFORD



We praise ' thee, O ' God; /

we acknowledge ' thee to ' be the ' Lord.

All the ' earth doth ' worship thee, /

the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud /

the heavens and ' all the ' powers there ' in.

To thee ' cherubim and ' seraphim /

con ' tinal ' ly do ' cry

Holy ' holy ' holy /

Lord ' God ' of ' hosts;

Heaven and ' earth are ' full /

of the ' majes - ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /

the goodly fellowship ' of the ' prophets ' praise thee;

The noble army of ' martyrs ' praise thee, /

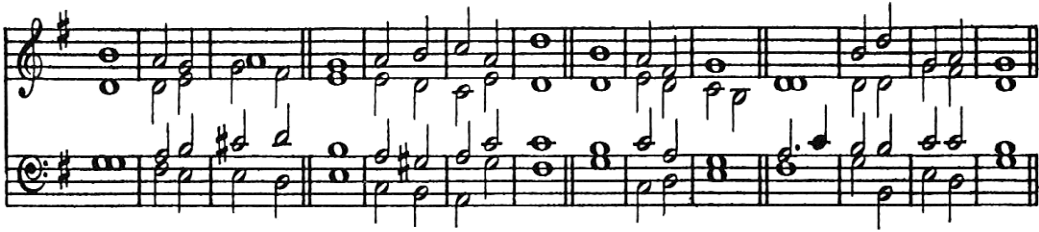
The holy church throughout all the world

' doth ac ' knowledge ' thee,

2<sup>nd</sup> The Father, of an ' infinite ' majesty /

thine honourable, true and only Son;

also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /  
 Thou art the ever'lasting ' Son of · the ' Father.  
 When thou tookest upon thee to de' liver ' man /  
 Thou didst not ab'hor the ' Virgin's ' womb.  
 When thou hadst overcome the ' sharpness of ' death /  
 thou didst open the kingdom of ' heaven to ' all be'lievers.  
 Thou sittest at the right hand of God,  
 in the ' glory · of the ' Father. /  
 We believe that thou shalt ' come to ' be our ' judge.  
 We therefore pray thee, ' help thy ' servants /  
 whom thou hast redeemed ' with thy ' precious ' blood.  
 Make them to be numbered ' with thy ' saints  
 in ' glory ' ever'lasting.

*Please be seated.*

**Third Lesson** *Luke 3.15-17, 21-22*

*Read by ?*

*Reader* The third lesson is written in the 3<sup>rd</sup> chapter of the Gospel according to Luke, beginning at the 15<sup>th</sup> verse.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Reader* The word of the Lord.

*All* **Thanks be to God.**



**Surge, Illuminare:** *Sung by all. Please stand.*



Arise, shine, for thy ' light is ' come,  
and the glory of the Lord is ' risen up ' on thee.  
For, behold, the darkness shall ' cover the ' earth,  
and gross ' darkness the ' people.  
But the Lord shall a ' rise up ' on thee,  
and his glory shall be ' seen up ' on thee  
And the Gentiles shall ' come to · thy ' light,  
and kings to the ' brightness · of thy ' rising.  
Thy gates shall be ' open con'tinually;  
they shall not be shut ' day nor ' night.  
The sons also of ' them that · af ' flicted thee  
shall come bending ' unto ' thee;  
And all ' they that · des' pised thee  
shall bow themselves down at the ' soles of · thy ' feet.  
And they shall call thee the ' City · of the ' Lord,  
the Zion of the ' Holy One · of ' Israel.  
Violence shall no more be ' heard in · thy ' land,  
wasting nor destruction with 'in thy ' borders.  
But thou shalt call thy ' walls Sal' vation,  
and thy ' gates ' Praise.  
The sun shall be no more thy ' light by ' day,  
neither for brightness shall the moon give ' light un-to ' thee,  
But the Lord shall be unto thee an ever'lasting ' light,  
and thy ' God thy ' glory.  
Glory be to the Father, and ' to the ' Son,  
and to the ' Holy ' Ghost;  
As it was in the beginning, is now, and ' ever ' shall be,  
world without ' end. A'men.

**The Apostles' Creed** – BCP pp. 10-11

*Officiant* I believe in God

*All* **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

*Officiant* The Lord be with you;

*All* **And with thy spirit.**

*Officiant* Let us pray.

*Please kneel as able.*

*Officiant* Lord, have mercy upon us.

*All* **Christ, have mercy upon us.**

*Officiant* Lord, have mercy upon us.

*Officiant* Our Father

*All* **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

*Officiant* O Lord, show thy mercy upon us;

*All* **And grant us thy salvation.**

*Officiant* O Lord, save the Queen;

*All* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness;

*All* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people;

*All* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord;

*All* **And evermore mightily defend us.**

*Officiant* O God, make clean our hearts within us;

*All* **And take not thy Holy Spirit from us.**

## Collect of the Day

*Officiant* O Heavenly Father, whose blessed Son Jesus Christ did take our nature upon him, and was baptized for our sakes in the river Jordan: Mercifully grant that we being regenerate, and made thy people by adoption and grace, may also be partakers of thy Holy Spirit; through him whom thou didst send to be our Saviour and Redeemer, even the same thy Son Jesus Christ our Lord. **Amen.**

## Collect for Peace

*Officiant* O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## Collect for Grace

*Officiant* O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

## Anthem *This is My Son*

FRED GRAMANN

When Jesus Christ baptized was, the Holy Ghost descended with grace the Father's voice was heard in that place, *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

There were three persons and one Lord the Son baptized with one accord the father said these blessed words Consider now all Christianity how the Father said because of thee, the great mystery of the Trinity. *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

Now Jesus as thou art both God and man and were baptized in the river Jordan at our last and we pray thee, say then: *Hic est Filius meus; Ipsum audite* [this is my Son; listen to him]

## Sermon

### Collection Hymn 163 *When Christ's Appearing Was Made Known*

ST. VENANTIUS

## Prayers

*Led by Winston Isaac*

## **General Thanksgiving** *Please stand.*

*Officiant* Almighty God,

*All* **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

## **Prayer of St Chrysostom**

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

## **Grace**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

## **Announcements** *Please be seated.*

**Hymn 628** *O Love, How Deep, How Broad, How High*

PURER NOBIS NASCITUR

**Postlude** *Vom Himmel hoch, kom ich da*

J.S. BACH