



the **Church**
of **St Peter** and
St Simon-the-Apostle

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Second Sunday of Advent
December 9, 2018

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Benedictus 9 For the readings see 10:30 am

Choral Matins at 10:30 am

Officiant: The Reverend Geoffrey Sangwine
Preacher: The Reverend Canon Dr Judy Rois

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font
after the lighting of the wreath.*

Hearing Assistance Units are available at the back of the church.



*The flowers are given to the honour and glory of Almighty God and
in loving memory of friends and family past and present, by Jim Colling.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose
water we gather to talk, listen, learn, worship, share and heal together in the name of our
Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *Kommst Du nun, Jesus, vom Himmel herunter,
(Come now Jesus, down from Heaven) BWV650*

J.S. BACH

Hymn 383 *Jesus Shall Reign Where'er the Sun*

DUKE STREET

Lighting of the Advent Wreath

Leader This is the Second Sunday of Advent,
the season of waiting and preparation for the coming of Jesus, the Messiah.
Today we remember John the Baptist, the prophet and cousin of Jesus.
John called people to prepare for the Messiah
by turning and walking in a new way.
May we walk by faith and with hope, waiting
and watching for Jesus, the light of the world.

The second candle is lit.

Leader Blessed be the Lord God of Israel;

All **He has come to his people and set them free.**

Leader Hosanna to the Son of David,
blessed is he who comes in the name of the Lord.

All **Hosanna in the highest.**

Leader Blessed be the coming kingdom of our father David.

All **Hosanna in the highest.**

Leader Blessed be the name of the Lord.

All **Now and forever. Amen**

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

The Absolution is pronounced.

Lord's Prayer

ALBERT HAY MALOTTE

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be,
world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*



Invitatory

Our King and Saviour ' draweth ' nigh: /

O ' come , ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his ' presence with ' thanksgiving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture,

' and the ' sheep of · his ' hand.

Glory be to the Father, and ' to the ' Son /
and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
world without ' end. A'—'men.

Our King and Saviour ' draweth ' nigh: /
O ' come , ' let us ' worship.

Please be seated.

First Lesson Malachi 3:1-4

Read by Robert Sloan

Reader The first lesson is written in the 5th chapter of the book of Malachi,
beginning at the 1st verse.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader The word of the Lord.

All **Thanks be to God.**

Second Lesson *Philippians 1.3–11*

Read by Peggy Needham

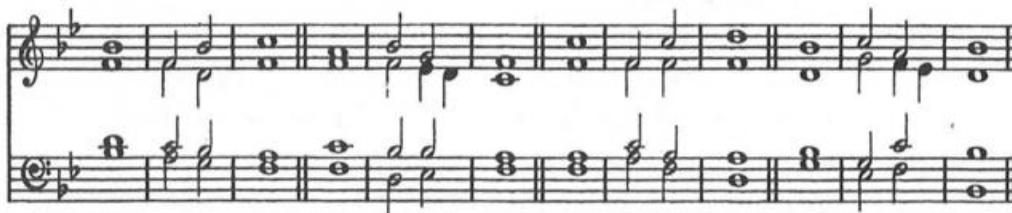
Reader The second lesson is written in the 1st chapter of the letter to the Philippians, beginning at the 3rd verse.

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that on the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader The word of the Lord.

All **Thanks be to God.**

Surge, Illuminare - *Please stand.*



Arise, shine, for thy ' light is ' come,
and the glory of the Lord is ' risen up ' on thee.
For, behold, the darkness shall ' cover the ' earth,
and gross ' darkness the ' people.
But the Lord shall a ' rise up ' on thee,
and his glory shall be ' seen up ' on thee
And the Gentiles shall ' come to · thy ' light,
and kings to the ' brightness · of thy ' rising.
Thy gates shall be ' open con'tinually;
they shall not be shut ' day nor ' night.
The sons also of ' them that · af ' flicted thee
shall come bending ' unto ' thee;

And all ' they that · des'pised thee
shall bow themselves down at the ' soles of · thy ' feet.
And they shall call thee the ' City · of the ' Lord,
the Zion of the ' Holy One · of ' Israel.
Violence shall no more be ' heard in · thy ' land,
wasting nor destruction with 'in thy ' borders.
But thou shalt call thy ' walls Sal'vation,
and thy ' gates ' Praise.
The sun shall be no more thy ' light by ' day,
neither for brightness shall the moon give ' light un·to ' thee,
But the Lord shall be unto thee an ever'lasting ' light,
and thy ' God thy ' glory.
Glory be to the Father, and ' to the ' Son,
and to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be,
world without ' end. A'men.

Third Lesson *Luke 3.1–6*

Read by Larry Krotz

Reader The third lesson is written in the 3rd chapter of the Gospel according to Luke, beginning at the 1st verse.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, ‘The voice of one crying out in the wilderness: “Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.” ’

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*

Havergal



Blessed be the Lord ' God of ' Israel; /
for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /
in the ' house of ' his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
which have been ' since the ' world be ' gan;
that we should be ' saved from ' our ' enemies, /
and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /
and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /
that ' he would ' grant ' us
that we being delivered out of the ' hands of ' our ' enemies /
might ' serve him ' with ' out ' fear,
in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet ' of the ' Highest: /
for thou shalt go before the face of the ' Lord ' to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.
Glory be to the Father, and ' to the ' Son, /
and ' to the ' Holy ' Ghost;
As it was in the beginning, is now, and ' ever ' shall be, /
world without ' end. A'—men.

The Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel as able.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant Almighty God, who sent thy servant John the Baptist to prepare thy people to welcome the Messiah; inspire us, the ministers and stewards of thy truth, to turn our disobedient hearts to thee, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Collect of Advent

Officiant Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *O Thou the Central Orb*

CHARLES WOOD

*1 O Thou the central orb of
righteous love,
Pure beam of the most high,
Eternal light of this our wintry world,
Thy radiance bright awakes
new joy in faith,
Hope soars above, above.*

*2 Come, quickly come,
and let thy glory shine,
Gilding our darksome heaven
with rays divine.*

*3 Thy saints with holy lustre round Thee move,
As stars about thy throne,
set in the height of God's ordaining counsel,
as Thy sight gives measur'd grace to each,
Thy power to prove.*

*4 Let Thy bright beams disperse the gloom of sin,
Our nature all shall feel eternal day,
In fellowship with Thee,
Transforming day to souls while ere unclean,
now pure within, now pure within. Amen.*

Sermon

Hymn *The Mighty God the Lord hath spoken*

ST CLEMENT

1. The mighty God, the Lord hath spoken,
And bid the trembling earth draw nigh:
The silence of long ages broken,
He speaks in thunder from the sky.
2. Forth from the heavenly Zion shining,
In perfect beauty He appears:
Love, wisdom, majesty combining,
Bright are the diadems He wears.
3. He speaks and all the nations tremble;
Heaven, earth and hell His voice obey:
In solemn awe His saints assemble,
The world's dim shadows flee away.
4. O who can stand when Thou appearest
In robes of majesty divine?
Though now each contrite sigh Thou hearest,
What terrors then will round thee shine!
5. O mighty God, O Lord most holy,
Prepare us for that solemn day:
O shield and guard us, save us wholly,
Thy pardoning grace to us display.

Prayers - *Please kneel or be seated.*

Led by Winston Isaac

General Thanksgiving

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

The Advent Prose - *Please kneel or be seated.*

All 
Pour down, O hea-vens, from a - bove, and let the skies rain down right-eous-ness

Choir Turn your fierce anger from us, O Lord; and remember not our sins for ever.
Your holy cities have become a desert, Zion a wilderness, Jerusalem a desolation;
our holy and beautiful house, where our fathers praised you.

All ***Pour down, O heavens...***

Choir We have sinned and become like one who is unclean;
we have all withered like a leaf, and our iniquities like the wind have swept us away.
You have hidden your face from us; and abandoned us to our iniquities.

All ***Pour down, O heavens...***

Choir You are my witnesses, says the Lord; and my servant whom I have chosen;
that you may know me and believe me. I myself am the Lord, and none but I can
deliver; what my hand holds, none can snatch away.

All ***Pour down, O heavens...***

Choir Comfort my people, comfort them; my salvation shall not be delayed.
I have swept your offences away like a cloud; fear not, for I will save you.
I am the Lord your God, the Holy One of Israel, your Redeemer.

All ***Pour down, O heavens...***

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our
common supplications unto thee; and dost promise that when two or three are
gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the
desires and petitions of thy servants, as may be most expedient for them; granting us
in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Grace

All **The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with us all evermore. Amen.**

Announcements *Please be seated.*

Hymn 106 *There's a Voice in the Wilderness Crying*

Postlude *Marche Religieuse*

EUGENE GIGOUT