



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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## **The Eighteenth Sunday after Pentecost** **September 23, 2018**

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### **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 1 For the readings see 10:30 am

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### **Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: Deutsche Franz Schubert

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God and in thanksgiving for the ministry of the Stewardship Committee, and the gifts of time, talent and treasure that are offered faithfully in this parish.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## Prelude

### The Gathering of the Community

Hymn 7 *New Every Morning*

MELCOMBE

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

### Collect of the Day

*Celebrant* Almighty God,  
you have created the heavens and the earth,  
and ourselves in your image.  
Teach us to discern your hand in all your works  
and to serve you with reverence and thanksgiving;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. **Amen.**

# Proclamation of the Word

**First Lesson** *Proverbs 31.10–31*

*Read by Carol-Faye Petricko*

*Reader* A reading from the Book of Proverbs.

A capable wife who can find?

She is far more precious than jewels.

The heart of her husband trusts in her, and he will have no lack of gain.

She does him good, and not harm, all the days of her life.

She seeks wool and flax, and works with willing hands.

She is like the ships of the merchant, she brings her food from far away.

She rises while it is still night and provides food for her household

and tasks for her servant-girls.

She considers a field and buys it; with the fruit of her hands she plants a vineyard.

She girds herself with strength, and makes her arms strong.

She perceives that her merchandise is profitable.

Her lamp does not go out at night.

She puts her hands to the distaff, and her hands hold the spindle.

She opens her hand to the poor, and reaches out her hands to the needy.

She is not afraid for her household when it snows, for all her household are clothed in crimson.

She makes herself coverings; her clothing is fine linen and purple.

Her husband is known in the city gates, taking his seat among the elders of the land.

She makes linen garments and sells them; she supplies the merchant with sashes.

Strength and dignity are her clothing, and she laughs at the time to come.

She opens her mouth with wisdom, and the teaching of kindness is on her tongue.

She looks well to the ways of her household, and does not eat the bread of idleness.

Her children rise up and call her happy; her husband too, and he praises her:

‘Many women have done excellently, but you surpass them all.’

Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised.

Give her a share in the fruit of her hands, and let her works praise her in the city gates.

*Reader* The word of the Lord

*All* **Thanks be to God.**

**Psalm 1** *Sung by all. Please remain seated.*

Henry Walford Davies (1869-1941)



- <sup>1</sup> Blessed are they that hath not walked in the counsel of the ungodly,  
nor stood in the ' way of ' sinners, /  
and hath not ' sat · in the ' seat of · the ' scornful. ,
- <sup>2</sup> But their delight is in the ' law of · the ' Lord; /  
and in his law doth he ' medi-tate ' day and ' night.
- <sup>3</sup> And they shall be like a tree ' planted · by the ' water-side, /  
that bringeth ' forth its ' fruit in · due ' season,
- <sup>4</sup> Whose leaf also ' doth not ' wither; /  
and look, whatsoever it ' do-eth, ' it shall ' prosper.
- <sup>5</sup> As for the ungodly, it is not ' so with ' them; /  
but they are like the chaff,  
which the wind scattereth a'way from the ' face of · the ' earth.
- <sup>6</sup> Therefore the ungodly shall not be able to ' stand · in the ' judgement, /  
neither the sinners in the congre'gation ' of the ' righteous.
- <sup>7</sup> For the Lord knoweth the ' way of · the ' righteous; /  
but the ' way of · the un'godly · shall ' perish.

**Second Lesson** *James 3.13—4.3, 7–8a*

*Read by Mary Anderson*

*Reader* A reading from the letter to James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace. Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Hymn 500** *Sister, Let Me Be Your Servant (vs 1,2)*

SERVANT SONG

**The Holy Gospel** *Mark 9.30–37*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Mark.

*All* **Glory to you, Lord Jesus Christ.**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, ‘The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.’ But they did not understand what he was saying and were afraid to ask him. Then they came to Capernaum; and when he was in the house he asked them, ‘What were you arguing about on the way?’ But they were silent, for on the way they had argued with one another about who was the greatest. He sat down, called the twelve, and said to them, ‘Whoever wants to be first must be last of all and servant of all.’ Then he took a little child and put it among them; and taking it in his arms, he said to them, ‘Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.’

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

**Hymn 500** *Sister, Let Me Be Your Servant* (vs 3,6)

SERVANT SONG

## Homily

### The Apostles' Creed

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Peggy Needham*

### Anointing and Laying on of Hands for Healing

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord

Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.*

**Hymn 548** *Eye Has Not Seen*

### Confession and Absolution

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All* **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

*The Absolution is pronounced.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

*Stewardship Focus*

## **Celebration of the Eucharist**

**Hymn 592** *Where Cross The Crowded Ways of Life*

FULDA WALTON

## **Prayer over the Gifts & Great Thanksgiving**

*Celebrant* God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* It is right to give you thanks and praise,  
O Lord, our God, sustainer of the universe,  
you are worthy of glory and praise.

*All* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be:  
the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home;  
by your will they were created and have their being.

*All* **Glory to you for ever and ever.**

*Celebrant* From the primal elements  
you brought forth the human race,  
and blessed us with memory, reason, and skill;  
you made us the stewards of creation.

*All* **Glory to you for ever and ever.**

*Celebrant* But we turn against you, and betray your trust;  
and we turn against one another.  
Again and again you call us to return.  
Through the prophets and sages  
you reveal your righteous law.  
In the fullness of time you sent your Son,  
born of a woman, to be our Saviour.  
He was wounded for our transgressions,  
and bruised for our iniquities.  
By his death he opened to us  
the way of freedom and peace.

*All* **Glory to you for ever and ever.**

*Celebrant* Therefore we praise you,  
joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with those in every generation  
who have looked to you in hope,  
to proclaim with them your glory,  
in their unending hymn:

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

(CP 735)

*Celebrant* Blessed are you, Lord our God,  
for sending us Jesus, the Christ,  
who on the night he was handed over  
to suffering and death,  
took bread, said the blessing,  
broke the bread, gave it to his friends,  
and said, "Take this, and eat it:  
this is my body which is given for you.  
Do this for the remembrance of me."  
In the same way, after supper,  
he took the cup of wine;  
he gave you thanks,  
and said, "Drink this, all of you:

this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

*All* **Glory to you for ever and ever.**

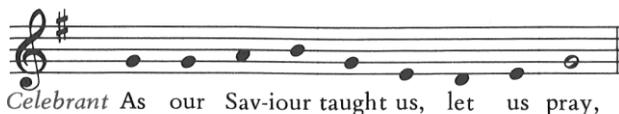
*Celebrant* Gracious God,  
we recall the death of your Son Jesus Christ,  
we proclaim his resurrection and ascension,  
and we look with expectation for his coming  
as Lord of all the nations.  
We who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring you these gifts.  
Send your Holy Spirit upon us  
and upon this offering of your Church,  
that we who eat and drink at this holy table  
may share the divine life of Christ our Lord.

*All* **Glory to you for ever and ever.**

*Celebrant* Pour out your Spirit upon the whole earth  
and make it your new creation.  
Gather your Church together  
from the ends of the earth into your kingdom,  
where peace and justice are revealed,  
that we, with all your people,  
of every language, race, and nation,  
may share the banquet you have promised;  
through Christ, with Christ, and in Christ,  
all honour and glory are yours,  
creator of all.

*All* **Glory to you for ever and ever. Amen.**

## Lord's Prayer



*Celebrant* As our Sav-iour taught us, let us pray,

*Music by McNeil Robinson*



*All* Our Fa-ther in heav- en, hal-lowed be your name, your king-dom come,



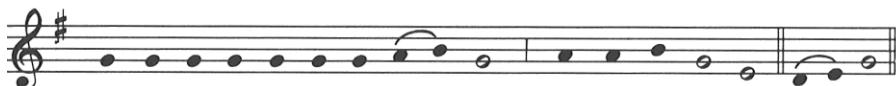
your will be done, on earth as in heav-en. Give us to-day our dai-ly



bread. For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

## Breaking of the Bread

*Celebrant* Creator of all,  
you gave us golden fields of wheat,  
whose many grains we have gathered  
and made into this one bread.

*All* **So may your Church be gathered from the ends of the earth  
into your kingdom.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Agnus Dei

FRANZ SCHUBERT  
(CP 747)

*All* **Jesus, Lamb of God, have mercy upon us.  
Jesus, bearer of our sins, have mercy upon us.  
Jesus, redeemer, redeemer of the world,  
give us your peace, give us your peace.**

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 49** *Draw Near And Take the Body of your Lord*

SONG 46

**Motet** *Give me Jesus*

ARR. JONATHAN RODGERS

*In the morning, when I rise*

*Give me Jesus*

*You can have all this world*

*Just give me Jesus*

*When I am alone*

*Oh, when I am alone*

*Give me Jesus*

*When I come to die*

*Oh, when I come to die*

*Give me Jesus*

**Prayer after Communion** *Please stand.*

*Celebrant* Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord. **Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 505** *Be Thou My Vision*

SLANE

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *Sonata #4 in A minor, Chromatic Fugue*

JOSEPH RHEINBERGER

CHRISTMAS MUSICAL  
**OPEN CASTING CALL for... The Not-So-Silent Night!**  
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- 👏 Open to children grades 1-8
- 👏 No experience needed!
- 👏 Audition and rehearsals Sundays at 12-1pm at the church
- 👏 No cost, but regular attendance for rehearsals is expected
- 👏 Participants will have access to score booklet, songs (download or disk) to practice and memorize songs
- 👏 Don't act or sing or would rather work behind the scenes? We welcome your participation!

*King Herod's palace is buzzing with excitement! Scribbles the Scribe is searching the scriptures when three Magi appear looking for the new Messiah. As the Magi hit the road to Bethlehem, Scribbles follows hoping the Magi will lead him to the baby king.*

**Dress Rehearsal : Sat. Dec. 15 11a-3p**  
**Performance Date: Sun. Dec. 16 3pm**

**Contacts:** Robin robin.davis@rogers.com  
 Sileen kidscoordinator@yahoo.com

**A Children's Christmas Musical**  
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Services 8:30 am Holy Eucharist (BCP)  
 10:30 am 1st Sunday – Choral Eucharist (Traditional)  
 2nd Sunday – Choral Matins  
 3rd Sunday – Choral Eucharist (Traditional)  
 4th Sunday – Choral Eucharist (Contemporary)  
 Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
 incumbent@stpeterstsimon.ca  
 Residence: 647-342-5889

**Honorary Assistant**  
 The Reverend Jennifer Matthews  
 647-546-0580

**Director of Music**  
 Robin Davis 905-409-6121, robin.davis@rogers.com

**Honorary Assistant Organists**  
 Maurice White and Johan van 't Hof

**Children's Ministry**

**Coordinator** Sileen Phillips 647-718-6728

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