



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

## **The Fourteenth Sunday after Pentecost** **August 26, 2018**

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### **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Theo Ipema

The service begins on page 67 of the Book of Common Prayer.

Psalm 84 For the readings see 10:30 am

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### **Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Theo Ipema

Mass Setting: Deutsche Messe - Sanctus/Benedictus (CP 735), Franz Schubert  
Missa Brevis #3 - Agnus Dei, Healey Willan

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

**Prelude**    *Organ Concerto # 6 - Larghetto*

G F HANDEL

**Introit**

**The Gathering of the Community**

**Hymn 303** *Unto Thy Temple, Lord We Come*

ROCKINGHAM

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All*        **And also with you.**

*Celebrant* Almighty God,

*All*        **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen**

# Glory to God

David Hurd: *New Plainsong Mass* (Common Praise 686)

*Celebrant*

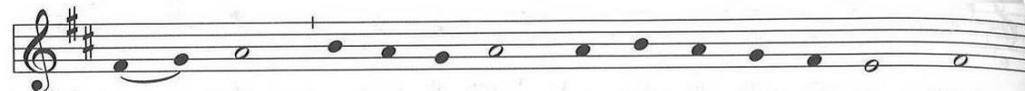


Glo-ry to God in the high - est,

*All*



and peace to his peo-ple on earth.



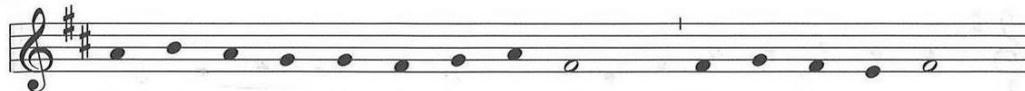
Lord God, heav-en - ly king, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



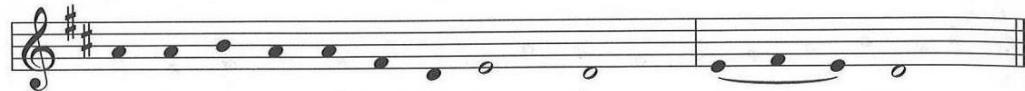
you are sea-ted at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Collect of the Day

*Celebrant* Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Proclamation of the Word

**First Lesson** *1 Kings 8.(1, 6, 10–11), 22–30, 41–43*

*Read by Colin Bird*

*Reader* A reading from the Book of Kings.

Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord. Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, “There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.” Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive. ‘Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name—for they shall hear of your great name, your mighty hand, and your outstretched arm—when a foreigner comes and prays towards this house, then hear in heaven your dwelling-place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.

*Reader*    The word of the Lord  
*All*        **Thanks be to God.**

**Psalm 84**    *Said by all.*

- <sup>1</sup> O how lovely are thy dwellings, /  
    thou Lord of hosts!
- <sup>2</sup> My soul hath a desire and longing to enter into the courts of the Lord: /  
    my heart and my flesh rejoice in the living God.
- <sup>3</sup> Yea, the sparrow hath found her an house,  
    and the swallow a nest where she may lay her young: /  
    even thine altars, O Lord of hosts, my King and my God.
- <sup>4</sup> Blessed are they that dwell in thy house; /  
    they will be always praising thee.
- <sup>5</sup> Blessed are the men whose strength is in thee, /  
    in whose heart are the pilgrim ways;
- <sup>6</sup> Who going through the Vale of Misery use it for a well; /  
    yea, the early rain covereth it with blessings.
- <sup>7</sup> They go from strength to strength, /  
    and unto the God of gods appeareth every one of them in Sion.
- <sup>8</sup> O Lord God of hosts, hear my prayer: /  
    hearken, O God of Jacob.
- <sup>9</sup> Behold, O God, our shield, /  
    and look upon the face of thine anointed.
- <sup>10</sup> For one day in thy courts /  
    is better than a thousand.
- <sup>11</sup> I had rather be a door-keeper in the house of my God, /  
    than to dwell in the tents of ungodliness.
- <sup>12</sup> For the LORD God is a light and defence; the LORD will give grace and glory; /  
    and no good thing shall he withhold from them that lead a godly life.
- <sup>13</sup> O LORD God of hosts, /  
    blessed is the man that putteth his trust in thee.

*Reader* A reading from the letter to the Ephesians.

Finally, be strong in the Lord and in the strength of his power. Put on the whole armour of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armour of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Hymn 647** *Spirit of the Living God (Before Gospel Only)*

**The Holy Gospel** *John 6.56–69*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*All* **Glory to you, Lord Jesus Christ.**

Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’ He said these things while he was teaching in the synagogue at Capernaum. When many of his disciples heard it, they said, ‘This teaching is difficult; who can accept it?’ But Jesus, being aware that his disciples were complaining about it, said to them, ‘Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.’ For Jesus knew from the first who were the ones that did not believe, and who was the one that would

betray him. And he said, 'For this reason I have told you that no one can come to me unless it is granted by the Father.' Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, 'Do you also wish to go away?' Simon Peter answered him, 'Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.'

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## Homily

### The Apostles' Creed

*Celebrant* Let us confess the faith of our baptism, as we say,

*All* **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Rees Pepperell*

*Leader* In gratitude let us pray to the Lord

*Response* **We give you thanks, O God.**

### Anointing and Laying on of Hands for Healing

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the  
St. Peter's altar at the south side of the church.*

**Hymn 301** *How Blessed Is This Place*

ANNESLEY

## Confession and Absolution

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All* **We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will and walk in your ways,  
to the glory of your name. Amen.** *The Absolution is pronounced.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## Celebration of the Eucharist

**Hymn 441** *Thee Will I Love, My Strength, My Tower*

SURREY

## Great Thanksgiving

### Prayer over the Gifts

*Celebrant* God of glory, receive all we offer this day as a symbol of our love, and increase in us that true and perfect gift. We ask this in the name of Jesus Christ our Lord. **Amen.**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

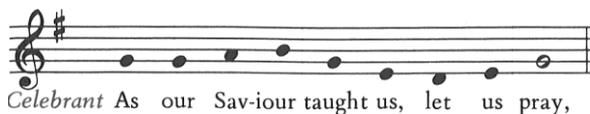
*All* **Holy, holy, holy Lord,** (CP 735)  
**God of power and might,**  
**heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

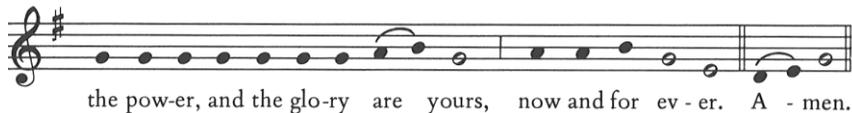
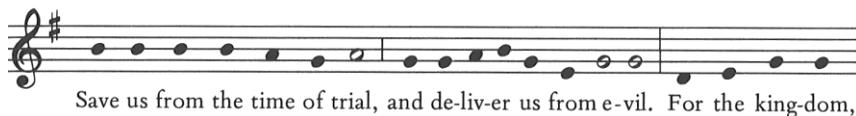
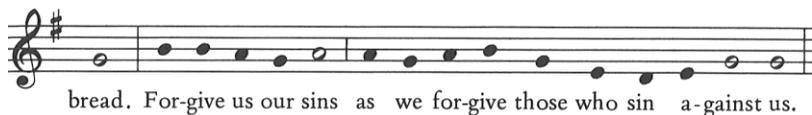
*All* **we remember his death,**  
**we proclaim his resurrection,**  
**we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## Lord's Prayer



*Music by McNeil Robinson*



## Breaking of the Bread

*Celebrant* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## **Agnus Dei**

CP #747

*All*      **Jesus, Lamb of God, have mercy upon us.**  
**Jesus, bearer of our sins, have mercy upon us.**  
**Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.**

## **Holy Communion**

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 60** *I Come with Joy*

LAND OF REST

**Motet** *Rise up Love*

HEALEY WILLAN

*Rise up my love,  
my fair one, and come away.  
For lo, the winter is past,  
the rain is over and gone.  
The flowers appear upon the earth.  
The time of singing of birds is come.  
Arise my love, my fair one,  
and come away.*

**Prayer after Communion** *Please stand.*

*Celebrant* Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord. **Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 425** *Joyful, Joyful*

HYMN TO JOY

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia.

*All* **Thanks be to God. Alleluia.**

**Postlude** *Arrival of the Queen of Sheeba (Soloman)*

G F. HANDEL

**St. Peter and St. Simon-the-Apostle**

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;

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[robin.davis@rogers.com](mailto:robin.davis@rogers.com)

**Honorary Assistant Organists**

Maurice White and Johan van 't Hof

**Children's Ministry**

**Coordinator** Sileen Phillips 647-718-6728

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