



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Seventh Sunday after Pentecost **July 8, 2018**

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 48 For the readings see 10:30 am

Choral Matins at 10:30 am

Officiant & Preacher: The Reverend Geoffrey Sangwine

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."
Psalm 24.1 (BAS p.732)*

Hymn 349 *All People That On Earth Do Dwell*

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*



Invitatory

The Lord God omnipotent reigneth: /

O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a·bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture,

' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

'Harden not your hearts as in the Provocation,

and as in the day of Temp ' tation ' in the ' wilder-ness;

When your fathers ' tempted ' me,/

proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener'ation, and ' said, /

“It is a people that do err in their hearts, for they ' have not ' known my ' ways”;

Unto whom I ' swear · in my ' wrath, /

that they should not ' enter ' into my ' rest.’

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

The Lord God omnipotent reigneth:/ O ' come, ' let us ' worship.

Please be seated.

Please be seated.

First Lesson 2 Samuel 5.1–5, 9–10

Read by Kevin Sinclair

Reader The first lesson is written in the 5th chapter of the 2nd book of Samuel, beginning at the 1st verse.

Then all the tribes of Israel came to David at Hebron, and said, ‘Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.’ So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned for forty years. At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 48 *Sung by all. Please remain seated.*

VIII. 1.



- Cantor* ¹ Great is the Lord, and highly to be **prais-ed** /
in the **ci-ty** of our God.
- All* ² His holy hill is a **fair** place, /
and the joy **of** the whole earth:
- Cantor* ³ Mount Sion of the uttermost parts of the **north**, /
the city **of** the great King.
- All* ⁴ He hath made himself known in her **ci-ta^dels** /
as a sure re-fuge.
- Cantor* ⁵ For lo, the kings of the earth were **ga-ther^ed**, /
and gone **by** to-geth-er.
- All* ⁶ They marvelled to see such **things**; /
they were astonished, and sud-**den**-ly cast down.
- Cantor* ⁷ Fear came there upon **them**, /
and anguish, as upon a woman **in** her tra-vail;
- All* ⁸ As when with the east **wind** /
thou breakest the **ships** of the sea.
- Cantor* ⁹ Like as we have heard, so have we seen in the city of the Lord of hosts,
in the city of our **God**: /
God upholdeth the **same** for ev-er.
- All* ¹⁰ We have thought on thy loving-kindness, O **God**, /
in the midst **of** thy tem-ple.
- Cantor* ¹¹ O God, according to thy Name, so is thy praise unto the world's **end**; /
thy right hand is **full** of righ-teous^ness.
- All* ¹² Let the mount Sion rejoice, and the daughters of Judah be **glad**, /
because **of** thy judge-ments.
- Cantor* ¹³ Walk about Sion, and go round a-**bout** her; /
and **count** the towers there^of.
- All* ¹⁴ Mark well her bulwarks, consider her **ci-ta^dels**, /
that ye may tell them **that** come af-ter.
- Cantor*: ¹⁵ For this God is our God for ever and **ev-er**: /
he shall be our **guide** for ev-er^more.
- All* Glory be to the Father, and to the **Son** / and **to** the Ho-ly^ Ghost;
- Cantor*: As it was in the beginning, is now and ever **shall** be /
All world with-**out** end. A-men.

Second Lesson 2 Corinthians 12.2–10

Read by Barbara Pearson

Reader The Epistle is written in the 12th chapter of the 2nd letter to the Corinthians, beginning at the 2nd verse.

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, ‘My grace is sufficient for you, for power is made perfect in weakness.’ So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

25 vss 1-9

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a'loud / the heavens and ' all the ' powers there'in.
To thee ' cherubim and ' seraphim / con'tinual'ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes·ty ' of thy ' glory.

The glorious company of the a'postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac'knowledge ' thee,

2nd

The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.

26 vss 10-15

C. V. STANFORD



Thou art the King of ' glory, O ' Christ. /
Thou art the ever'lasting ' Son of · the ' Father.
When thou tookest upon thee to de'liver ' man /
Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
thou didst open the kingdom of ' heaven to ' all be'lievers.
Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
whom thou hast redeemed ' with thy ' precious ' blood.
Make them to be numbered ' with thy ' saints / in ' glory ' ever'lasting.



O Lord save thy people and ' bless thine ' heritage; *

Govern them and ' lift them ' up for ' ever.

Day by day we ' magni-fy ' thee; *

and we worship thy Name, ' ever ' world with-out ' end.

Vouchsafe O Lord to keep us this ' day with-out ' sin. *

O Lord have mercy up'on us, have ' mercy up'on us.

O Lord let thy mercy lighten upon us, as our ' trust is · in ' thee. *

O Lord, in thee have I trusted: let me ' never ' be con'founded.

Third Lesson *Mark 6.1-13*

Read by Paul Faulkner

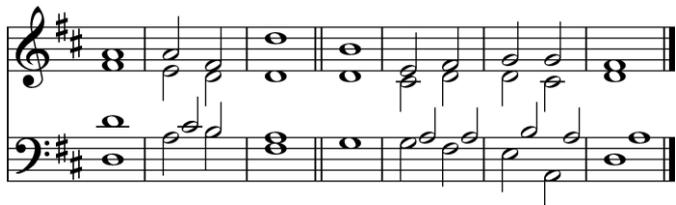
Reader The third lesson is written in the 6th chapter of the Gospel according to Mark, beginning at the 1st verse.

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Reader The word of the Lord.

All **Thanks be to God.**

Jubilate Deo *Sung by all. Please stand.*



O be joyful in the Lord, ' all ye ' lands: /
 serve the Lord with gladness, and come before his ' presence ' with a song.
Be ye sure that the ' Lord · he is ' God; /
 it is he that hath made us, and not we ourselves;
 we are his people, ' and the ' sheep of · his ' pasture.
O go your way into his gates with thanksgiving, and into his ' courts with ' praise; /
 be thankful unto him, ' and speak ' good of · his ' Name.
For the Lord is gracious, his mercy is ' ever 'lasting; /
 and his truth endureth from gene'ration to ' generation.

Glory be to the Father, and ' to the ' Son /
 and ' to the ' Holy ' Ghost;
As it was in the beginning, is now and ' ever ' shall be /
 world without ' end. A'—'men.

The Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel as able.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant O God, who hast prepared for them that love thee such good things as pass our understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *We Wait for thy loving Kindness*

WILLIAM MCKIE

*We wait for thy loving kindness, O God
In the midst of thy temple, Alleluia
O God, according to Thy name
So is Thy praise unto the world's end
Thy right hand is full of righteousness, Alleluia We wait for thy
loving kindness, O God In the midst of thy temple O Lord, send
us now prosperity.
Amen*

Sermon

Hymn 278 *Jerusalem the Golden*

EWING

Prayers

Led by Winston Isaac

General Thanksgiving

Please stand.

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we**

beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Grace

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements *Please be seated.*

Hymn 275 *O What Their Joy*

O QUANTA QUALIA

Postlude *Trumpet Tune*

GEORG TELEMANN

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stpeterstsimon.ca

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Maurice White and Johan van 't Hof

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