



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Tenth Sunday after Pentecost
July 29, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Collect p. 231 Psalm 14 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: Merbecke - Sanctus/Benedictus

Agnus Dei – Maurice White



Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 397 *Praise the One Who Breaks The Darkness*

NETTLETON

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All **And with thy spirit.**

We will observe a minute of silence in memory of those who lost their lives this week, the injured, all their families, and in prayer for peace and safety.

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.** CP 677

Gloria (*Common Praise 679*)

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards all.**

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant O God, the protector of all who trust in thee, without whom nothing is strong, nothing is holy, increase and multiply upon us thy mercy, that with thee as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Proclamation of the Word

New Testament Lesson 2 *Samuel 11.1–15*

Read by Winston Isaac

Reader The New Testament Lesson is written in the 11th chapter of the 2nd book of Samuel, beginning at the 1st verse.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' So David sent messengers to fetch her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, 'I am pregnant.' So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, 'Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.'

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 14 *Sung by all. Please remain seated.*



- Cantor* ¹ The fool has said in his **heart**, “There is | no God.” | *
All are corrupt and commit abominable acts;
there is none who does any **good**.
- All* ² The Lord looks down from heaven up-**on** us all, *
to see if there is any who is wise,
if there is one who seeks after **God**.
- Cantor* ³ Every one has proved faithless;
all alike **have** turned bad; *
there is none who does good; no, not **one**.
- All* ⁴ Have they no knowledge, all those **e-vil-do-ers** *
who eat up my people like bread
and do not call upon the **Lord**?
- Cantor* ⁵ See how they trem-**ble** with fear, *
because God is in the company of the righ-**teous**.
- All* ⁶ Their aim is to confound the plans of **the** af-flict-ed, *
but the Lord is their re-**fuge**.
- Cantor* ⁷ Oh, that Israel’s deliverance would come **out** of Zi-on! *
All when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be **glad**.

Epistle *Ephesians 3.14–21*

Read by Marie Samuels-Isaac

Reader The Epistle is written in the 3rd chapter of the letter of St Paul to the Ephesians, beginning at the 14th verse.

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Reader The word of the Lord.

All **Thanks be to God.**

Hymn 85 *Shepherd of Souls, Refresh and Bless*

ST AGNES

Gospel *John 6.1–21*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 6th chapter of the Gospel according to St. John, beginning at the 1st verse.

All **Glory be to thee, O Lord.**

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming towards him, Jesus said to Philip, ‘Where are we to buy bread for these people to eat?’ He said this to test him, for he himself knew what he was going to do. Philip answered him, ‘Six months’ wages would not buy enough bread for each of them to get a little.’ One of his disciples, Andrew, Simon Peter’s brother, said to him, ‘There is a boy here who has five barley loaves and two fish. But what are they among so many people?’ Jesus said, ‘Make the people sit down.’ Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, ‘Gather up the fragments left over, so that nothing may be lost.’ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, ‘This is indeed the prophet who is to come into the world.’

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the lake, got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. The lake became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. But he said to them, 'It is I; do not be afraid.' Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

Gospeller The Gospel of Christ.
All Praise be to thee, O Christ.

Homily

Nicene Creed

Celebrant I believe in one God,
All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness, which we
from time to time most grievously have committed, by thought, word and
deed, against thy divine majesty. We do earnestly repent, and are heartily
sorry for these our misdoings. Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of
life, to the honour and glory of thy name; through Jesus Christ our Lord.
Amen.**

The Absolution is pronounced. Then all stand.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight
bow or other form of greeting. Please respect the wishes of those who prefer not
to shake hands.*

Celebration of the Eucharist

Hymn 555 *O God of Bethel, by Whose Hand*

SALZBURG

Prayer over the Gifts

Celebrant God of grace, accept all we offer you this day, as we look toward the glory you have promised. This we ask in the name of Jesus Christ our Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places,
give thanks unto thee, O Lord, holy Father,
almighty, everlasting God, creator and preserver of all things.

The Celebrant continues with the preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven,
we laud and magnify thy glorious name; evermore praising thee and saying:

All **Holy, holy, holy, Lord God of Hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord:
Hosanna in the highest.**

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;
All **therefore let us keep the feast.**

Celebrant We do not presume
All **to come to this thy table, O merciful Lord,
 trusting in our own righteousness, but in thy manifold and great mercies.
 We are not worthy so much as to gather up the crumbs under thy Table.
 But thou art the same Lord, whose property is always to have mercy:
 Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son
 Jesus Christ, and to drink his blood,
 that our sinful bodies
 may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Lamb of God, that takest away the sin of the world, have mercy upon us.
 O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

*All baptized Christians are welcome to receive Communion.
 Please do not dip the consecrated bread into the wine - Drinking from the chalice is
 considered safe from the point of view of public health. You are also welcome to receive only
 the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the
 chalice passes; this is also a way to receive a blessing rather than communion.
 Gluten-free communion wafers are available – please let the administering priest know.*

Hymn 72 Bread of Heaven on Thee We Feed

Motet Panis Angelicus

CESAR FRANK
 VANESSA SCOTT, SOPRANO

*Panis Angelicus fit panis hominum
 Dat panis coelicus figuris terminum
 O res mirabilis!
 Manducat Dominum
 Pauper, pauper, servus et humilis
 Pauper, pauper, servus et humilis
 Saint Thomas Aquinas.*

English Translation

*The angel's bread becomes the bread of all
 The heavenly bread ends all symbols
 Oh, miraculous thing!
 The body of the Lord will nourish
 The poor, poor, and humble servant
 The poor, poor, and humble servant*

Prayer after Communion *Please stand.*

Celebrant God of grace, we have received the memorial of the death and resurrection of your Son. May your love, poured into us, bring us to your promises. We ask this in the name of our Redeemer Jesus Christ. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever.
Amen.**

Blessing

Announcements *Please be seated.*

Hymn 564 *Lead Us, Heavenly Father, Lead Us*

MANNHEIM

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Sonata in G Minor Op. 2, No. 3 III. Adagio IV. Presto*

ANTONIO VALENTE

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stpeterstsimon.ca

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robin.davis@rogers.com

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