



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## **The Feast of St Peter and St Paul**

(Transferred from June 29)

### **Canada Day**

### **July 1, 2018**

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#### **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

Collect - p. 285 For the readings see 10:30 am

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#### **Choral Eucharist at 10:30 am**

Clergy: The Reverend Jennifer Matthews

The Reverend Geoffrey Sangwine

Mass Setting: Communion Service in the Phrygian Mode, Charles Wood



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.  
Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## Gathering of the Community

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

*All* **And with thy spirit.**

*Celebrant* Almighty God,

*All* **unto whom all hearts be open, all desires known, and from whom no secrets  
are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,  
that we may perfectly love thee, and worthily magnify thy holy name;  
through Christ our Lord. Amen.**

*Celebrant* Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind, and with all thy strength.  
This is the first and great commandment. And the second is like unto it: thou  
shalt love thy neighbour as thyself. On these two commandments hang all the law  
and the prophets.

*All* **Lord have mercy upon us, and write both these thy laws** CP 677  
**in our hearts, we beseech thee.**

**Gloria** (*Common Praise 679*)

MERBECKE

*Celebrant* Glory be to God on high,

*All* **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,**

**O Lord God, heavenly king, God the Father almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sin of the world, have mercy upon us.**

**Thou that takest away the sin of the world, receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us. For thou only art holy; thou only art the Lord;**

**thou only, O Christ, with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

## Collect of the Day

*Celebrant* Almighty God,  
thy blessed apostles Peter and Paul  
glorified thee in their death as in their life.  
Grant that thy Church,  
inspired by their teaching and example,  
and made one by thy Spirit,  
may ever stand firm upon the one foundation, Jesus Christ our Lord;  
who liveth and reigneth with thee and the Holy Spirit,  
one God, now and for ever. **Amen.**

## Proclamation of the Word

**Old Testament Lesson** *Ezekiel 34.11–16*

*Read by Spencer Higgins*

*Reader* The Old Testament Lesson is written in the 34<sup>th</sup> chapter of the book of Ezekiel, beginning at the 11<sup>th</sup> verse.

For thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Psalm 87** *Sung by all. Please remain seated.*

*Tone I. 5*



- <sup>1</sup> On the holy mountain stands the city he has **found**-ed; \*  
the Lord loves the gates of Zion  
more than all the dwell-**ings** of Ja-cöb.
- <sup>2</sup> Glorious things are spoken **of** you, \*  
O **ci**-ty | of our | Göd.
- <sup>3</sup> I count Egypt and Babylon among those who **know** me; \*  
behold Philistia, Tyre, and Ethiopia:  
in **Zi-on** were they börn.
- <sup>4</sup> Of Zion it shall be said, "Everyone was born **in** her, \*  
and the Most High himself **shall** sus-tain hër."
- <sup>5</sup> The Lord will record as he enrolls the **peo**-ples, \*  
"These al-**so** were born thëre."
- <sup>6</sup> The singers and the dancers **will** say, \*  
"All my fresh **springs** are in yöu."

**Epistle** 2 Timothy 4.1–8

*Read by Diane Birch*

*Reader* The Epistle is written in the 4<sup>th</sup> chapter of the 2<sup>nd</sup> letter of St Paul to Timothy, beginning at the 1<sup>st</sup> verse.

In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, and will turn away from listening to the truth and wander away to myths. As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual 285** *The Eternal Gifts Of Christ The King*

AETERNA CHRISTI MUNERA

**Gospel** *John 21.15–19*

*Gospeller* The Lord be with you.

*All* **And with thy spirit.**

*Gospeller* The Holy Gospel is written in the 21<sup>st</sup> chapter of the Gospel according to St. John, beginning at the 15<sup>th</sup> verse.

*All* **Glory be to thee, O Lord.**

When they had finished breakfast, Jesus said to Simon Peter, ‘Simon son of John, do you love me more than these?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Feed my lambs.’ A second time he said to him, ‘Simon son of John, do you love me?’ He said to him, ‘Yes, Lord; you know that I love you.’ Jesus said to him, ‘Tend my sheep.’ He said to him the third time, ‘Simon son of John, do you love me?’ Peter felt hurt because he said to him the third time, ‘Do you love me?’ And he said to him, ‘Lord, you know everything; you know that I love you.’ Jesus said to him, ‘Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

*Gospeller* The Gospel of Christ.

*All* **Praise be to thee, O Christ.**

## Homily

### Nicene Creed

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Diane Marshall*

### Confession and Absolution

*Celebrant* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

*Matthew 11.28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

*John 3.16*

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

*1 Timothy 1.15*

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

*1 John 2.1,2*

*The Celebrant invites the prayer of confession.*

*Silence is kept. Please kneel, as able.*

*Celebrant* Almighty God,  
*All* **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*The Absolution is pronounced.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

## **Celebration of the Eucharist**

**Hymn 388** *Glorious Things of Thee are Spoken*

AUSTRIA

### **Prayer over the Gifts**

*Celebrant* Almighty God, receive all we offer on this feast of the apostles. Help us to know our own weakness and to rejoice in thy saving power, in the name of Jesus Christ our Lord. **Amen.**

## **Great Thanksgiving**

CP 682

*Celebrant* The Lord be with you.

*All* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*All* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*All* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

*The Celebrant continues with the preface.*

*Celebrant* Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

*Choir*        *Holy, holy, holy, Lord God of Hosts,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord:  
Hosanna in the highest.*

*Celebrant*    Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*All*            **We praise thee, we bless thee, we thank thee,  
and we pray to thee, Lord our God.**

*Celebrant* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

## Lord's Prayer

CP 684

### Breaking of the Bread

*Celebrant* Christ our Passover has been sacrificed for us;

*All* **therefore let us keep the feast.**

*Celebrant* We do not presume

*All* **to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.**

### Agnus Dei

*Choir* *O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, have mercy upon us.*

*O Lamb of God, that takest away the sin of the world, grant us thy peace.*

### Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 286** *Give Me The Wings Of Faith*

WESTMINSTER

**Motet** *Lord for thy tender mercy's sake*

RICHARD FARRANT

*Lord, for thy tender mercy's sake,  
lay not our sins to our charge,  
but forgive that is past,  
and give us grace to amend our sinful lives.  
To decline from sin and incline to virtue,  
that we may walk in a perfect heart [or: in an  
upright heart] before thee,  
now and evermore. Amen.*

**Prayer after Communion** *Please stand.*

*Celebrant* Heavenly Father, who renews the life of the Church  
by the power of this sacrament.

May the breaking of bread and the teaching of the apostles  
keep us united in thy love, in the name of Jesus Christ the Lord. **Amen.**

**Doxology**

*Celebrant* Glory to God,

*All* **whose power, working in us,  
can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 659** *O Canada (vs 1,2 & 4)*

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia

*All* **Thanks be to God. Alleluia**

**Postlude** *Festival*

HEALEY WILLAN

**Grief Recovery Support Group July 1** Hope does not tell us that soon life will be the same again as it was before the loss. No, hope tells us that pieces are there for us to put together, if only we will give ourselves to the doing of it. -Joan Chittitster, “The Way of the Cross: The Path to New Life” The first several months after a loss tend to be a time of acute pain and personal disorganization. Then, gradually, one becomes more ready to seek the path forward, often in the company of others. Our support group is for that time, the time when the first stages of shock and loss have passed and you are trying to figure out how to integrate the changes that this experience has brought to your life. This 8-week small group series is a support for those coping with loss and grief. Sessions will be Sunday afternoons from 2:30 to 4:00 pm in the Cathedral Centre beginning *Sunday, May 13* and ending *Sunday, July 1*. If you are interested in the group, please contact Parish Nurse Lanadee Lampman at [llampman@stjamescathedral.ca](mailto:llampman@stjamescathedral.ca) or 416-364-7865 ext \*232. All information will be kept confidential.

**St. Peter and St. Simon-the-Apostle**

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*www.facebook.com/stpeterstsimons*

Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
incumbent@stsimons.ca Residence: 647-342-5889  
**Honorary Assistant** The Reverend Jennifer Matthews  
647-546-0580

**Director of Music** Robin Davis 905-409-6121,  
robin.davis@rogers.com

**Honorary Assistant Organists**  
Maurice White and Johan van 't Hof

**Children's Ministry**  
Nadine Milne 416-966-4988

**Coordinator** Sileen Phillips

**Wardens**

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