



the **Church**
of **St Peter** and
St Simon-the-Apostle

Sixth Sunday of Easter
May 6, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 98 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Jennifer Matthews

Assisting: The Reverend Geoffrey Sangwine

Mass Setting: Missa Ascendens Christus in Altum, Tomas Luis de Victoria

Sanctus, Benedictus & Agnus Dei



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

*The flowers are given to the honour and glory of Almighty God
and in loving memory of the ones who have passed and
the ones still with us with love by Sergiu Stefanschi.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose
land, and by whose water we gather to talk, listen, learn, worship, share and heal
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude

Kyrie, Gott Vater in Ewigkeit BWV 672
Kyrie, Gott heiliger Geist BWV 674

J.S. BACH

Gathering of the Community

Hymn 434 *The Love of Jesus Calls Us*

AURELIA

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

This is the first and great commandment. And the second is like unto it: thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

CP 677

Gloria (*Common Praise 679*)

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Merciful God, who has prepared for those who love thee riches beyond imagination. Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

New Testament Lesson *Acts 10.44–48*

Read by Kevin Sinclair

Reader The New Testament Lesson is written in the 10th chapter of the book of Acts, beginning at the 44th verse.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, ‘Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?’ So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 98 *Sung by all. Please remain seated.*

Ivor Atkins



- ¹ O sing unto the ' Lord a · new ' song; /
for ' he hath · done ' marvel-lous ' things.
- ² With his own right hand, and with his ' holy ' arm, /
hath he ' gotten him'self the ' victory.
- ³ The Lord hath de'clared his · sal'vation: /
his righteousness hath he openly ' shown · in the ' sight · of the ' nations.
- ⁴ He hath remembered his mercy and his faithfulness toward the ' house of ' Israel; /
and all the ends of the world have seen the sal'vation ' of our ' God.
- ⁵ Show yourselves joyful unto the Lord, ' all ye ' lands: /
sing, re'joice, and ' give ' thanks.
- ⁶ Praise the ' Lord up-on the ' harp: /
sing to the ' harp · with a ' psalm of ' thanksgiving.
- ⁷ With trumpets also and the ' sound · of the ' horn, /
O show yourselves joyful be'fore the ' Lord, the ' King.
- ⁸ Let the sea make a noise, and all that ' is there'in; /
the round world, and ' they that ' dwell there'in.
- ⁹ Let the floods clap their hands,
and let the hills be joyful together be'fore the ' Lord; /
for he is ' come to ' judge the ' earth.
- ¹⁰ With righteousness shall he ' judge the ' world, /
and the ' peoples ' with ' equity.

Epistle *1 John 5.1–6*

Read by Marie Samuels-Isaac

Reader The Epistle is written in the 5th chapter of the 1st letter of John, beginning at the 1st verse.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one

who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual

ROBIN DAVIS



Cantor If you love me, you will keep my word,
and my Father will love you, and we will come to you.

John 14.23

Gospel *John 15.9–17*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 15th chapter of the Gospel according to St. John, beginning at the 9th verse.

All **Glory be to thee, O Lord.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. 'This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our**

salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Spencer Higgins

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 438 *O Jesus I Have Promised*

THORNBURY (CP 468)

Prayer over the Gifts

Celebrant God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places, give
thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

The Celebrant continues with the preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we
laud and magnify thy glorious name; evermore praising thee and saying:

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;

All **therefore let us keep the feast.**

Celebrant We do not presume

All **to come to this thy table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great mercies.
We are not worthy so much as to gather up the crumbs under thy Table.
But thou art the same Lord, whose property is always to have mercy:
Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son
Jesus Christ, and to drink his blood,
that our sinful bodies
may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

Agnus Dei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.*

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 208 *Thou hallowed chosen morn of praise*

MACH'S MIT MIR, GOTT

Motet *Ubi Caritas*

PAUL MEALLOR

*UBI caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exultemus, et in ipso iucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

*WHERE charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere
heart.*

Prayer after Communion *Please stand.*

Celebrant Father, you restored us to life by raising your Son from death. May we who receive this sacrament always be strengthened to do your will, in the name of Jesus Christ the risen Lord. **Amen.**

Doxology

Celebrant Glory to God,

All **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 461 *Stand up, stand up for Jesus*

MORNING LIGHT

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia

All **Thanks be to God. Alleluia**

Postlude *La Romanesce (1576)*

ANTONIO VALENTE

A Note about the Music:

The choral mass setting and postlude this morning take us to the High Renaissance in Spain. The mass setting by Victoria anticipates the Feast of the Ascension which is celebrated 40 days after Easter, thus always falling on a Thursday. Victoria was the most famous composer in 16th-century Spain, and was one of the most important composers of the Counter-Reformation, along with Palestrina and Orlando di Lasso. Victoria was not only a composer, but also an accomplished organist and singer as well as a Catholic priest. Antonio Valente (postlude) was an organist and composer who was blind from childhood and served as organist of Sant'Angelo a Nilo in Naples in 1565–80. Naples while today part of Italy, in the 1560's was the largest and best fortified city in the Spanish empire. The Spanish pipe organ from that time did not have a pedal board, but rather the ability to split a single keyboard into different divisions.

The motet by the Welsh composer Paul Meallor, was composed for the wedding of Prince William and Kate Middleton. Our choir had the honour of singing the Canadian premier in Sept of 2011 by special permission of the composer.



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525 Bloor Street E

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Sat May 12th 2018

9 AM to 1 PM



Come have a coffee and buy that
special something!

Grief Recovery Support Group May 13 – July 1 Hope does not tell us that soon life will be the same again as it was before the loss. No, hope tells us that pieces are there for us to put together, if only we will give ourselves to the doing of it. -Joan Chittitster, “The Way of the Cross: The Path to New Life” The first several months after a loss tend to be a time of acute pain and personal disorganization. Then, gradually, one becomes more ready to seek the path forward, often in the company of others. Our support group is for that time, the time when the first stages of shock and loss have passed and you are trying to figure out how to integrate the changes that this experience has brought to your life. This 8-week small group series is a support for those coping with loss and grief. Sessions will be Sunday afternoons from 2:30 to 4:00pm in the Cathedral Centre beginning *Sunday, May 13* and ending *Sunday, July 1*. If you are interested in the group, please contact Parish Nurse Lanadee Lampman at llampman@stjamescathedral.ca or 416-364-7865 ext *232. All information will be kept confidential.

Lessons From The Earth: Indigenous Knowledge On Creation & The “Moccasin Project” Wednesday, May 16 (65 Church St, Toronto) 6pm Service 6:30pm Light Supper 7pm Lecture What does it mean to be human and what is our relationship with the land? Join us for an evening with Giidaakunadaad (The Spirit Who Lives in High Places) Nancy Rowe, Traditional Teacher from the Anishinaabek Nation. Nancy will also speak on the “Moccasin Project” a national campaign to raise awareness about child apprehension impacting Indigenous children in Canada. Nancy Rowe is a Mississauga, Ojibwe of the Anishinaabek Nation located at New Credit First Nation, ON. Nancy is the Director of Akinomaagaye Gaamik (the Lodge of Learning), a grassroots initiative to provide educational opportunities for all peoples interested in Indigenous perspectives of life, health, education, history and the environment.

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stsimons.ca Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews

647-546-0580

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