



the **Church**  
of **St Peter** and  
**St Simon**-the-Apostle

## **Trinity Sunday** **May 27, 2018**

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### **Holy Eucharist at 8:30 am**

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 29 For the readings see 10:30 am

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### **Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Setting: A New Plainsong, Gloria - David Hurd

Deutsche Messe, Sanctus, Benedictus, Agnus Dei – Franz Schubert

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God and  
in loving memory of his parents, by Jim Colling.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,  
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose  
water we gather to talk, listen, learn, worship, share and heal together in the name of our  
Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

**Prelude** *Kyrie, Gott Vater in Ewigkeit, BWV 669*

J.S. BACH

## **The Gathering of the Community**

### **Processional Hymn 513** *Guide My Feet*

*Celebrant* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*All* **And also with you.**

*Celebrant* Almighty God,

*All* **to you all hearts are open,**

**all desires known,**

**and from you no secrets are hidden.**

**Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,**

**that we may perfectly love you,**

**and worthily magnify your holy name;**

**through Christ our Lord.**

**Amen.**

### **Hymn 1** *Holy, Holy, Holy, Lord God Almighty*

NICAEA

## **Collect of the Day**

*Celebrant* Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

# Proclamation of the Word

**First Lesson** *Isaiah 6.1–8*

*Read by Colin Bird*

*Reader:* A reading from the Book of Isaiah.

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: ‘Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.’ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: ‘Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!’ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: ‘Now that this has touched your lips, your guilt has departed and your sin is blotted out.’ Then I heard the voice of the Lord saying, ‘Whom shall I send, and who will go for us?’ And I said, ‘Here am I; send me!’

*Reader*     The word of the Lord

*All*        **Thanks be to God.**

## Psalm 29

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Thomas Attwood Walmisley



- 1 Ascribe unto the Lord, ' O ye ' mighty, /  
ascribe unto the ' Lord ' worship and ' strength.
- 2 Give unto the Lord the honour ' due un-to his ' Name; /  
worship the ' Lord with ' holy ' worship.
- 3 The voice of the Lord is up'on the ' waters; /  
it is the glorious God that maketh the thunder,  
even the ' Lord up-on ' many ' waters.
- 4 The voice of the Lord is mighty in ' oper'ation; /  
the voice of the ' Lord · is a ' glorious ' voice.
- 5 The voice of the Lord ' breaketh the ' cedar-trees; /  
yea, the Lord ' breaketh the ' cedars of ' Lebanon.
- 6 He maketh Lebanon to ' skip · like a ' calf, /  
and ' Siri-on ' like a · young ' ox.
- 7 The voice of the Lord divideth the flames of fire;  
the voice of the Lord ' shaketh the ' wilderness; /  
yea, the Lord shaketh the ' wilder'ness of ' Kadesh.
- 8 The voice of the Lord maketh the hinds to bring forth young,  
and strippeth ' bare the ' forests: /  
in his temple doth ' every·thing ' speak · of his ' honour.
- 9 The Lord sitteth a'bove the ' water-flood, /  
and the Lord re'maineth a ' King for ' ever.
- 10 The Lord shall give strength ' unto his ' people; /  
the Lord shall give his ' people the ' blessing of ' peace.

Glory be to the Father, and ' to the ' Son /  
and ' to the ' Holy ' Ghost;  
As it was in the beginning, is now and ' ever ' shall be /  
world without ' end. A'—'men.

*Reader* A reading from Paul's Epistle to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, ‘Abba! Father!’ it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual**

Ho - ly - Lord, Ho - ly, and - migh - ty.  
 Ho - ly im - mor - tal one, Have mer - cy u - pon us.

**The Holy Gospel** *John 3.1–17*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. John.

*All* **Glory to you, Lord Jesus Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, ‘Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.’ Jesus answered him, ‘Very truly, I tell you, no one can see the kingdom of God without being born from above.’ Nicodemus said to him, ‘How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?’ Jesus answered, ‘Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, “You must be born from above.” The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.’

Nicodemus said to him, ‘How can these things be?’ Jesus answered him, ‘Are you a teacher of Israel, and yet you do not understand these things?’ ‘Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. ‘For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. ‘Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Nicene Creed**

*Celebrant* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Rees Pepperell*

## **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord

Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord’s example, we may know his unfailing love.

*Those who would like to be anointed are invited at this time to the  
St. Peter's altar at the south side of the church.*

### **Hymn 578 O Healing River**

#### **Confession and Absolution**

*The Celebrant invites the confession of sin. Then is said:*

*Celebrant* Most merciful God,

*All* **We confess that we have sinned against you in thought, word and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son, Jesus Christ, have mercy on us and forgive us,  
that we may delight in your will and walk in your ways,  
to the glory of your name. Amen. *The Absolution is pronounced.***

#### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

### **Celebration of the Eucharist**

**Hymn 326 Bright the Vision That Delighted**

REDHEAD NO. 46

#### **Prayer over the Gifts & Great Thanksgiving**

*Celebrant* Living God, receive all we offer you this day.

Grant that hearing your word and responding to your Spirit,  
we may share in your divine life.

We ask this in the name of Jesus Christ the Lord. **Amen.**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

*All* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

(CP 735)

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

*All* **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## Lord's Prayer

*Celebrant* As our Sav-iour taught us, let us pray,  
*All* Our Fa-ther in heav- en, hal- lowed be your name, your king- dom come,  
your will be done, on earth as in heav- en. Give us to- day our dai- ly  
bread. For- give us our sins as we for- give those who sin a- gainst us.  
Save us from the time of trial, and de- liv- er us from e- vil. For the king- dom,  
the pow- er, and the glo- ry are yours, now and for ev- er. A - men.

*Music by McNeil Robinson*

## Breaking of the Bread

*Celebrant* "I am the bread which has come down from heaven," says the Lord.

*All* **Give us this bread for ever.**

*Celebrant* "I am the vine, you are the branches."

*All* **May we dwell in him, as he lives in us.**

*Celebrant* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Agnus Dei

CP #747

*All* **Jesus, Lamb of God, have mercy upon us.**

**Jesus, bearer of our sins, have mercy upon us.**

**Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.**

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 255** *Eternal God, Your Love's Tremendous Glory*

HIGHWOOD

**Motet** *Down to the River to Pray*

ARR. MARCELLO NOIA

*As I went down in the river to pray  
Studying about that good old way  
And who shall wear the starry crown  
Good Lord, show me the way!*

*O sisters, let's go down,  
Let's go down, come on down  
O sisters, let's go down  
Down in the river to pray. As I went down ....*

*O brothers, let's go down....*

*O fathers, let's go down....*

*O sinners, let's go down ...*

**Prayer after Communion** *Please stand.*

*Celebrant* Almighty and eternal God, may we who have received this Eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

*Celebrant* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

**Blessing**

**Announcements** *Please be seated.*

**Hymn 560** *God Whose Almighty Word*

MOSCOW

**Dismissal**

*Celebrant* Go in peace to love and serve the Lord. Alleluia.

*All* **Thanks be to God. Alleluia.**

**Postlude** *Triple Fugue in E flat*

J.S. BACH

**Note About Music** Today's postlude, Bach's Triple fugue in E  $\flat$  major BWV 552/2 which ends his Clavier-Übung III has become known in English-speaking countries as the "St. Anne" because of the first theme's resemblance to the St. Anne hymn O God, Our Help in Ages Past, a hymn that would have been unknown to Bach. A fugue in three sections of 36 bars, 45 bars and 36 bars, with each section a separate fugue on a different theme. The number three is pervasive and has been understood to represent the Trinity. Albert Schweitzer describes the Triple fugue as follows:

... is a symbol of the Trinity. The same theme recurs in three connected fugues, but each time with another personality. The first fugue is calm and majestic, with an absolutely uniform movement throughout; in the second the theme seems to be disguised, and is only occasionally recognizable in its true shape, as if to suggest the divine assumption of an earthly form; in the third, it is transformed into rushing semiquavers (eighth notes) as if the Pentacostal wind were coming roaring from heaven. .

The number three, however, occurs many other times: in the number of flats of the key signature; in the number of sections; and in the number of bars in each section, each a multiple of nine ( $3 \times 3$ ). Each of the three themes of the fugues seems to grow from the previous ones. The prelude is taken from the middle section of the Clavier-Übung III. It is the first of 3 chorale preludes each on Kyrie, God the Son, Father and Holy Spirit, again  $3 \times 3$ .

The motet is an arrangement of the traditional spiritual "Down in the River to Pray". It was first published in Slave Songs of the United States in 1867 but is likely to have existed in the aural tradition for some years prior. In some versions, "in the river" is replaced by "to the river". The phrase "in the river" is significant, for two reasons. The more obvious reason is that the song has often been sung at outdoor baptisms (such as the full-immersion baptism depicted in O Brother, Where Art Thou?). Another reason is that many slave songs contained coded messages for escaping. When the slaves escaped, they would walk in the river because the water would cover their scent from the bounty-hunters' dogs. Similarly, the "starry crown" could refer to navigating their escape by the stars. And "Good Lord, show me the way" could be a prayer for God's guidance to find the escape route, commonly known as "the Underground Railroad." ..... ref. Wikipedia

**Grief Recovery Support Group May 27 – July 1** Hope does not tell us that soon life will be the same again as it was before the loss. No, hope tells us that pieces are there for us to put together, if only we will give ourselves to the doing of it. -Joan Chittister, “The Way of the Cross: The Path to New Life” The first several months after a loss tend to be a time of acute pain and personal disorganization. Then, gradually, one becomes more ready to seek the path forward, often in the company of others. Our support group is for that time, the time when the first stages of shock and loss have passed and you are trying to figure out how to integrate the changes that this experience has brought to your life. This 8-week small group series is a support for those coping with loss and grief. Sessions will be Sunday afternoons from 2:30 to 4:00pm in the Cathedral Centre If you are interested in the group, please contact Parish Nurse Lanadee Lampman at llampman@stjamescathedral.ca or 416-364-7865 ext \*232.

**St. Peter and St. Simon-the-Apostle**

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
incumbent@stsimons.ca Residence: 647-342-5889  
**Honorary Assistant** The Reverend Jennifer Matthews  
647-546-0580

**Director of Music** Robin Davis 905-409-6121,  
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**Honorary Assistant Organists**  
Maurice White and Johan van 't Hof

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