



the **Church**
of **St Peter** and
St Simon-the-Apostle

The Day of Pentecost
May 20, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 104.25–35, 37b For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews

Mass Settings: Missa de Sancta Maria Magdalena, Sanctus/Benedictus – Healey Willan

Missa Veni Creator Spiritus, Agnus Dei - Giuseppe Bernabei

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.



*The flowers are given to the honour and glory of Almighty God and
in loving memory of my three brothers, John, Alfred and Terry Isaac
by Winston Isaac.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose
land, and by whose water we gather to talk, listen, learn, worship, share and heal
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Introit Choir Spirit of the Living God

CP#647

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Let us go forth in peace, Alleluia.

All **In the name of the Lord, Amen, Alleluia!**

Hymn *Triumphant Lord & Father* (text Rev Gerry Butterworth, tune *Wolvercote*) CP#438



1. Tri - um - phant Lord and - Fa - ther, re - new your church__ at
2. Im - part to us your__ wis - dom that__ we may speak__ your
3. O Sanc - ti - fy - ing__ Spi - rit, bless__ those who live__ to
4. O fire of God en - flame__ us as__ tor - ches in__ the



prayer: send down your Pen - te - cost - tal fire that - pur - i - fies__ each
word, the mes - sage of sal - va - tion to - those who have__ not
share your gifts to heal and streng - then those__ need - ing ho - ly
night. to lead those lost in__ dark - ness to__ Christ, our heav'n - ly



heir. Burn through us, bles - sed__ Spi - rit, Purge__ from us sins that damn, And
heard. Re - vive, re - new and__ streng - then each__ soul to call you 'Lord', To
care. Ful - fil in us as - prom - ised your__ nine - fold gifts of grace, As
light, O Wind of God now__ turn__ us to__ seek out those in need, To



light the way of__ glo - ry that__ leads us to__ the Lamb.
live your life with vi - gour through__ Christ, the liv - ing Word.
we, in Christ a - bid - ding, these__ gifts with joy__ em - brace.
know, and fol - low__ Je - sus, to__ pray and in - ter - ceed.

Celebrant Let thy loving Spirit lead me forth, Alleluia.

All **Into the land of righteousness, Alleluia!**

Celebrant O God, who makest us glad with the yearly remembrance of the coming of the Holy Spirit upon thy disciples in Jerusalem: Grant that we who celebrate before thee the Feast of Pentecost may continue thine for ever, and daily increase in thy Holy Spirit, until we come to thine eternal kingdom; through Jesus Christ our Lord. **Amen.**

Hymn 628 *O Love, How Deep, How Broad, How High*

PUER NOBIS NASCITUR

Collect of the Day

Celebrant Almighty and everliving God, who fulfilled the promises of Easter by sending us thy Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of thy Spirit, that every tongue may tell of thy glory; through Jesus Christ our Lord, who lives and reigns with thee and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

New Testament Lesson *Acts 2.1–21*

Read by Spencer Higgins

Reader The New Testament Lesson is written in the 2nd chapter of the book of Acts, beginning at the 1st verse.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ All were amazed and perplexed, saying to one another, ‘What does this mean?’ But others sneered and said, ‘They are filled with new wine.’ But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women,

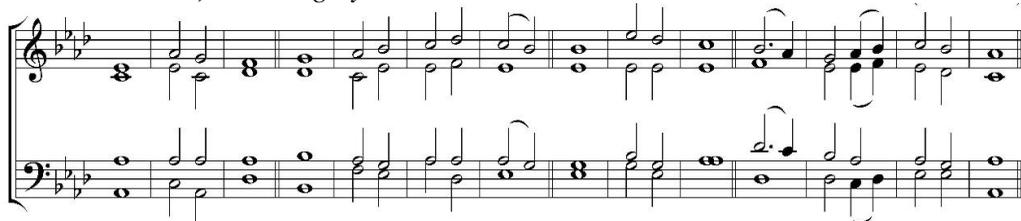
in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 104.25–35, 37b *Sung by all. Please remain seated.*

W. CROTCH



25 O Lord, how manifold ' are thy ' works! /

in wisdom hast thou made them all; the ' earth is ' full of · thy ' creatures.

26 So is the great and ' wide sea ' also, /

wherein are things creeping innumerable, both ' small and ' great ' beasts.

27 There go the ships; and ' there · is Le'viathan, /

whom thou hast formed to ' take his ' pastime there'in.

28 These wait ' all up-on ' thee, /

that thou mayest ' give them ' meat in · due ' season.

29 When thou givest it to ' them they ' gather it; /

and when thou openest thy hand ' they are ' filled with ' good.

30 When thou hidest thy face ' they are ' troubled: /

when thou takest away their breath they die, and are ' turned a'gain to · their ' dust.

2nd 31 When thou lettest thy breath go forth ' they are ' made; /

and thou re'newest the ' face · of the ' earth.

32 Let the glorious majesty of the Lord en'dure for ' ever; /

let the ' Lord re'joice in · his ' works.

33 The earth shall ' tremble · at the ' look of him;/

if he do but ' touch the ' hills · they shall ' smoke.

34 I will sing unto the Lord as ' long as · I ' live: /

I will praise my God ' while I ' have my ' being.

35 And so shall my ' words ' please him: /

my ' joy shall ' be · in the ' Lord.

2nd 36 Praise thou the Lord, ' O my ' soul. /

Praise ' —' —the ' Lord.

Epistle *Romans 8.22–27*

Read by Cynthia Roosevelt

Reader The Epistle is written in the 8th chapter of the letter to the Romans, beginning at the 22nd verse.

We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual 637 *Come, Holy Ghost, Our Souls Inspire*

VENI CREATOR SPIRITUS

(first line sung by Fr Geoff only, congregation and choir to join on the 2nd line)

Gospel *John 15.26–27; 16.4b–15*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 15th chapter of the Gospel according to St. John, beginning at the 26th verse.

All **Glory be to thee, O Lord.**

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. But I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, “Where are you going?” But because I have said these things to you, sorrow has filled your hearts. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. ‘I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.**
Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Glenna Sims-Bonk

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,
All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 253 O Glorious Day

YORKSHIRE

Prayer over the Gifts

Celebrant Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

The Celebrant continues with the preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All

Ho - ly, ho - ly, ho - - - - -
5
- ly, Lord God of hosts, hea - ven and
9
earth are full - of - thy glo - ry: Glo - -
13
- ry be to thee, O Lord most High. Bless - ed - is he that com - eth -
18
in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee, and we pray to thee,
Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

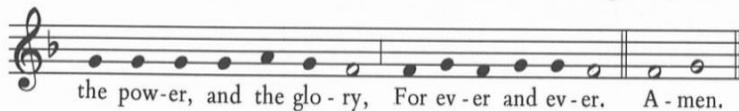
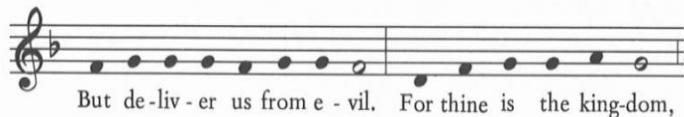
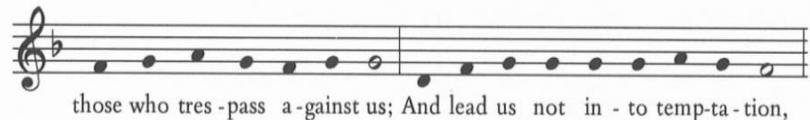
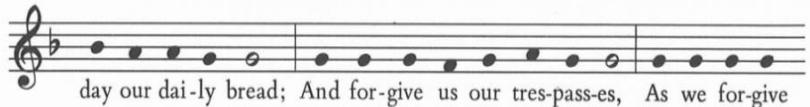
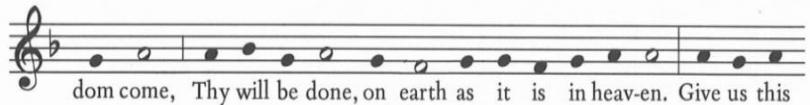
Lord's Prayer

CP 684



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke



Breaking of the Bread

Celebrant Alleluia. Christ our Passover has been sacrificed for us;
All **therefore let us keep the feast, Alleluia.**

Agnus Dei

Missa Veni Creator Spiritus, Agnus Dei - Giuseppe Bernabei

Choir *O Lamb of God, that takest away the sin of the world, have mercy upon us.*
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 557 *Eternal Spirit Of The Living Christ*

SURSUM CORDA

649 *Breathe On Me, Breath Of God*

TRENTHAM

Motet *The Spirit of the Lord*

EDWARD ELGAR

*The Spirit of the Lord is upon me,
because He hath anointed me to
preach the gospel to the poor;
He hath sent me to heal the broken-hearted,
to preach deliverance to the captives
and recovering of sight to the blind,
to preach the acceptable year of the Lord;
to give unto them that mourn
a garland for ashes, the oil of joy for mourning,
the garment of praise
for the spirit of heaviness;
That they might be called trees of righteousness,
the planting of the Lord that He might be glorified.*

*For as the earth bringeth forth her bud,
and as the garden causeth the
things that are sown in it to spring forth;
So the Lord God will cause
righteousness and praise to
spring forth before all nations.*

Words Isaiah 61 vv. 1–3, 11

Prayer after Communion *Please stand.*

All **We most heartily thank thee, almighty and everliving God, That thou dost graciously feed us, in these holy mysteries, With the spiritual food of the most precious body and blood Of thy Son our Saviour Jesus Christ; Assuring us thereby of thy favour and goodness towards us; And that we are living members of his mystical Body, Which is the blessed company of all faithful people; And are also heirs through hope of thy everlasting kingdom.**

And we humbly beseech thee, O heavenly Father, So to assist us with thy grace, That we may continue in that holy fellowship, And do all such good works as thou hast prepared for us to walk in; Through Jesus Christ our Lord, To whom, with thee and the Holy Spirit, be all honour and glory, World without end. Amen.

Blessing

Announcements *Please be seated.*

Hymn 645 *Come Down O Love Divine*

DOWN AMPNEY

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude *Chorale and Variation IV on "Veni Creator"*

MAURICE DURUFLE

Seeing Visions, Dreaming Dreams May 10 – 20 St. James Cathedral (65 Church St, Toronto) Weekdays & Sun: 7-5:30 pm Sat: 9 am-5 pm Free admission St. James Cathedral presents the inaugural showing of textile & mixed-media artist Hilary Rice's exhibit & sale. A presence in the Canadian textile art world since 2002, Rice is known for her colour-filled, skillfully embellished, flowing, textile-based works. Rice's innovative techniques and use of unusual materials mark her experimental artistic style. Guided by her faith and her connection to the natural world, Rice's work is layered with spiritual and earthly themes. Visit the Cathedral between May 10 - 20 and experience the powerful artwork of one of Canada's most prominent textile artists. Many of the pieces will be available to purchase. Admission is free, with donations in support of the Primate's World Relief and Development Fund welcome. For further questions or to arrange a tour, please contact Nancy Mallett at archives@stjamescathedral.ca or 416-364-7865 ext *233

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stsimons.ca Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

Children's Ministry

Nadine Milne 416-966-4988

Wardens

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