



the **Church**
of **St Peter** and
St Simon-the-Apostle

Sunday after Ascension Day and Seventh Sunday of Easter May 13, 2018

Holy Eucharist at 8:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 1 For the readings see 10:30 am

Choral Matins at 10:30 am

Officiant & Preacher: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God and
in loving memory of her husband Derrick, by Joyce Brighty.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit,
the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by
whose water we gather to talk, listen, learn, worship, share and heal together in the
name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *Herzliebster Jesu (Ah Jesus dear)*

JOHANNES BRAHMS

Hymn 491 *The Head That Once Was Crowned*

ST. MAGNUS

Opening Sentence – BCP pp. 1-2

Exhortation – BCP p. 4 *You are invited to kneel.*

Officiant Almighty and most merciful Father,

All **We have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; according to thy promises declared unto all people in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.**

Officiant Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that we may turn from our wickedness, and live, hath given power and commandment to his ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Versicles & Responses

Officiant O Lord, open thou our lips;

All **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

All **O Lord, make haste to help us.**

You are invited to stand.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

All **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord;

All **The Lord's Name be praised.**

Venite: *Sung by all. Please remain standing.*



Invitatory

Alleluia. 'Christ hath ascended into heaven :/

O ' come, ' let us ' worship.

O come, let us ' sing unto · the ' Lord: /

let us heartily rejoice in the ' strength of ' our sal'vation.

Let us come before his presence ' with thanks ' giving /

and show ourselves ' glad in ' him with ' psalms.

For the Lord is a ' great ' God /

and a great ' King a-bove ' all ' gods.

In his hand are all the ' corners · of the ' earth /

and the ' strength of · the ' hills is · his ' also.

The sea is ' his and · he ' made it /

and his ' hands pre'pared the · dry ' land.

O come, let us worship and ' fall ' down /

and ' kneel be·fore the ' Lord, our ' Maker.

For he is the ' Lord our ' God /

and we are the people of his pasture,

' and the ' sheep of · his ' hand.

Today, O that ye would ' hear his ' voice: /

'Harden not your hearts as in the Provocation,

and as in the day of Temp ' tation ' in the ' wilder-ness;

When your fathers ' tempted ' me,/

proved ' me, and ' saw my ' works.

Forty years long was I grieved with that gener'ation, and ' said, /

“It is a people that do err in their hearts, for they ' have not ' known my ' ways”;

Unto whom I ' swear · in my ' wrath, /

that they should not ' enter ' into my ' rest.’

Glory be to the Father, and ' to the ' Son / and ' to the ' Holy ' Ghost;

As it was in the beginning, is now and ' ever ' shall be / world without ' end. A'—'men.

Alleluia. ' Christ hath ascended into heaven :/ O ' come, ' let us ' worship.

Please be seated.

First Lesson Acts 1.15–17, 21–26

Read by Ted Robinson

Reader The first lesson is written in the 1st chapter of the Book of Acts, beginning at the 15th verse.

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, ‘Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus— for he was numbered among us and was allotted his share in this ministry.’

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.’ So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, ‘Lord, you know everyone’s heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.’ And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 1 *Sung by all. Please remain seated.*

60

W. TURNER



- ¹ BLESSED are they that hath not walked in the counsel of the ungodly,
nor stood in the ' way of ' sinners, /
and hath not ' sat · in the ' seat of · the ' scornful. ,
- ² But their delight is in the ' law of · the ' LORD; /
and in his law doth he ' medi-tate ' day and ' night.
- ³ And they shall be like a tree ' planted · by the ' water-side, /
that bringeth ' forth his ' fruit in · due ' season,
- ⁴ Whose leaf also ' doth not ' wither; /
and look, whatsoever he ' do-eth, ' it shall ' prosper.
- ⁵ As for the ungodly, it is not ' so with ' them; /
but they are like the chaff,
which the wind scattereth a'way from the ' face of · the ' earth.
- ⁶ Therefore the ungodly shall not be able to ' stand · in the ' judgement, /
neither the sinners in the congre'gation ' of the ' righteous.
- ⁷ For the LORD knoweth the ' way of · the ' righteous; /
but the ' way of · the un'godly · shall ' perish.

Second Lesson *1 John 5.9–13*

Read by Isabelle Robinson

Reader The Epistle is written in the 5th chapter of the 1st letter of John,
beginning at the 9th verse.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life. I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader The word of the Lord.

All **Thanks be to God.**

Te Deum

25 vs 1-9

SET III

C. V. STANFORD



Sung by all. You are invited to stand.

We praise ' thee, O ' God; / we acknowledge ' thee to ' be the ' Lord.
All the ' earth doth ' worship thee, / the ' Father ' ever ' lasting.

To thee all angels ' cry a ' loud / the heavens and ' all the ' powers there ' in.
To thee ' cherubim and ' seraphim / con ' tinual ' ly do ' cry

Holy ' holy ' holy / Lord ' God ' of ' hosts;
Heaven and ' earth are ' full / of the ' majes · ty ' of thy ' glory.

The glorious company of the a ' postles ' praise thee /
the goodly fellowship ' of the ' prophets ' praise thee;
The noble army of ' martyrs ' praise thee, /
The holy church throughout all the world ' doth ac ' knowledge ' thee,

2nd The Father, of an ' infinite ' majesty /
thine honourable, true and only Son; also the ' Holy ' Ghost, the ' Comforter.



Thou art the King of ' glory, O ' Christ. /
 Thou art the ever-lasting ' Son of · the ' Father.
 When thou tookest upon thee to de' liver ' man /
 Thou didst not ab'hor the ' Virgin's ' womb.

When thou hadst overcome the ' sharpness of ' death /
 thou didst open the kingdom of ' heaven to ' all be' lievers.
 Thou sittest at the right hand of God, in the ' glory · of the ' Father. /
 We believe that thou shalt ' come to ' be our ' judge.

We therefore pray thee, ' help thy ' servants /
 whom thou hast redeemed ' with thy ' precious ' blood.
 Make them to be numbered ' with thy ' saints / in ' glory ' ever-lasting.

Third Lesson *John 17.6–19*

Read by Paul Faulkner

Reader The third lesson is written in the 17th chapter of the Gospel according to John, beginning at the 6th verse.

‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.

Reader The word of the Lord.

All **Thanks be to God.**

Benedictus *Sung by all. Please stand.*

Havergal



Blessed be the Lord ' God of ' Israel; /
for he hath visited, ' and re ' deemed his ' people;
and hath raised up a mighty sal ' vation ' for us, /
in the ' house of ' his ' servant ' David;
as he spake by the mouth of his ' holy ' Prophets, /
which have been ' since the ' world be ' gan;
that we should be ' saved from ' our ' enemies, /
and from the ' hands of ' all that ' hate us;
to perform the mercy promised ' to our ' forefathers, /
and to re ' member ' his ' holy covenant;
to perform the oath which he sware to our ' fore-father ' Abraham, /
that ' he would ' grant ' us
that we being delivered out of the ' hands of ' our ' enemies /
might ' serve him ' with ' out ' fear,
in holiness and ' righteousness be ' fore him, /
all the ' days of ' our ' life.
And thou, child, shalt be called the ' Prophet ' of the ' Highest: /
for thou shalt go before the face of the ' Lord ' to pre ' pare his ' ways;
to give knowledge of salvation ' unto his ' people /
for the re ' mission ' of their ' sins;
through the tender mercy ' of our ' God; /
whereby the day-spring ' from on ' high hath ' visited us;
to give light to them that sit in darkness, and in the ' shadow of ' death, /
and to guide our feet ' into the ' way of ' peace.

The Apostles' Creed

Officiant I believe in God

All **the Father Almighty, maker of heaven and earth: and in Jesus Christ his only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy Catholic Church; the Communion of Saints; the Forgiveness of sins; the Resurrection of the body, and the Life everlasting. Amen.**

Officiant The Lord be with you;

All **And with thy spirit.**

Officiant Let us pray.

Please kneel as able.

Officiant Lord, have mercy upon us.

All **Christ, have mercy upon us.**

Officiant Lord, have mercy upon us.

Officiant Our Father

All **who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.**

Officiant O Lord, show thy mercy upon us;

All **And grant us thy salvation.**

Officiant O Lord, save the Queen;

All **And mercifully hear us when we call upon thee.**

Officiant Endue thy ministers with righteousness;

All **And make thy chosen people joyful.**

Officiant O Lord, save thy people;

All **And bless thine inheritance.**

Officiant Give peace in our time, O Lord;

All **And evermore mightily defend us.**

Officiant O God, make clean our hearts within us;

All **And take not thy Holy Spirit from us.**

Collect of the Day

Officiant God, the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

Collect for Peace

Officiant O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Collect for Grace

Officiant O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

Anthem *How Lovely is Thy Dwelling Place*
(Sung in an English transcription of the original German)

JOHANNES BRAHMS

*How lovely is thy dwelling place, O Lord of hosts!
For my soul, it longeth, yea fainteth,
for the courts of the Lord :
my soul and body crieth out, yea for the living God.
Blest are they, that dwell within Thy house :
they praise Thy name evermore.
Psalm 84 vv. 1, 2, 4.*

Sermon

Hymn 486 *Love Divine, All Loves Excelling*

BLAENWERN

Prayers

Led by Winston Isaac

General Thanksgiving *Please stand.*

Officiant Almighty God,

All **Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all people. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we**

beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Prayer of St Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Grace

All The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Announcements *Please be seated.*

Hymn 278 *Jerusalem The Golden*

EWING

Postlude *Sonata No. 1 in F - Allegro assai vivace*

FELIX MENDELSSOHN

St. Peter and St. Simon-the-Apostle

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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

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Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

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Maurice White and Johan van 't Hof

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