



the **Church**
of **St Peter** and
St Simon-the-Apostle

Third Sunday of Easter
April 15, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 4 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews



Mass Setting: Kyrie, Sanctus/Benedictus - Missa de Sancta Maria Magdalena,

Agnus Dei - Missa Brevis #6 in f minor Healey Willan,

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.

*The flowers are given to the honour and glory of Almighty God and
in loving memory of her mother Isabel by Diane Birch.*

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunee, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Prelude *O Welt, ich muß dich lassen*

JOHANNES BRAHMNS

Gathering of the Community

Hymn 377 *To the name of our salvation*

ORIEL

Celebrant Alleluia! Christ is risen.

All **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

All **May he fill our hearts with joy.**

Celebrant Almighty God,

All unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

Kyrie

The musical score consists of four staves of music for a single voice. The first three staves are in common time (indicated by '4'), while the fourth staff is in compound time (indicated by '6'). The key signature is one sharp (F#). The lyrics are repeated in three sections, each ending with a fermata over the final note. The sections are separated by measure numbers 5, 11, and 18.

1
Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
5
Ky - ri - e e - le - i - son. Chri - ste e - le - i - son, Chri - ste e - le - i - son,
11
Chri - ste e - le - i - son. Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son,
18
Ky - ri - e e - le - i - son.

(*Lord have mercy upon us, Christ have mercy upon us, Lord have mercy upon us*)

Gloria (*Common Praise* 679)

MERBECKE

Celebrant Glory be to God on high,

All and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that taketh away the sin of the world, have mercy upon us.

Thou that taketh away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us. For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant O God, your Son made himself known to his disciples in the breaking of bread.
Open the eyes of our faith, that we may see him in his redeeming work, who is
alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Acts 3.12–19*

Read by Winston Isaac

Reader The Old Testament Lesson is written in the 3rd chapter of the book of Acts,
beginning at the 12th verse.

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. ‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 4 Sung by all. Please remain seated.



J. Turle

- ¹ Hear me when I call, O ' God of · my ' righteousness: /
 thou hast set me at liberty when I was in trouble;
 have mercy upon me, and ' hearken ' unto my ' prayer.
² O ye people, how long will ye blas'pheme mine ' honour, /
 and have such pleasure in vanity, and ' seek ' after ' falsehood?
³ Know this also, that the LORD hath chosen to himself the ' one · that is ' godly; /
 when I call upon the ' LORD ' he will ' hear me.
⁴ Stand in ' awe, and ' sin not; /
 commune with your own heart, and in your ' chamber ' and be ' still.
⁵ Offer the ' sacrifice of ' righteousness, /
 and ' put your ' trust · in the ' LORD.
⁶ There be ' many that ' say, '
 Who will ' show us ' any ' good?' /
⁷ Lord ' lift thou ' up /
 the light of thy ' counten'ance up'on us.
⁸ Thou hast put gladness ' in my ' heart,
 more than those have when their ' grain and ' wine in'crease.
2nd ⁹ I will lay me down in peace, and ' take my ' rest; /
 for it is thou LORD only, that ' makest me ' dwell in ' safety.

Epistle *1 John 3.1–7*

Read by Barbara Pearson

Reader The Epistle is written in the 3rd chapter of the 1st letter of John beginning at the 1st verse.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual 244 We walk by faith, and not by sight

ST BOTOLPH

CP 617

Gospel *Luke 24.36b–48*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 24th chapter of the Gospel according to St. Luke, beginning at the 36th verse.

All **Glory be to thee, O Lord.**

While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’ They were startled and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both**

the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.

Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Kevin Sinclair

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord.

Amen.

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All And with thy spirit.

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 3 *Morning is Broken*

BUNESSAN

Prayer over the Gifts

Celebrant Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places, give
thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

The Celebrant continues with the preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

All

The musical score consists of four staves of music for a four-part choir (SATB). The key signature is G major (one sharp). The time signature varies between common time and 6/4. The lyrics are as follows:

Ho - ly, ho - ly, ho -
 5 ly, Lord God of hosts, hea - ven and
 9 earth are full of thy glo - ry: Glo -
 13 ry be to thee, O Lord most High. Bless - ed - is he that com - eth -
 18 in - the name - of the Lord, Ho - san - na in the high - est.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my body, which is given for you. Do this in remembrance of me.” Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.” Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

All
**We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

Lord's Prayer

CP 684

Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke

All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres-pass a-against us; And lead us not in - to temp-ta-tion,
But de-liv-er us from e - vil. For thine is the king-dom,
the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;

All therefore let us keep the feast.

Celebrant The bread which we break is a sharing in the body of Christ.

All We being many are one bread, one body,
for we all share in the one bread.

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 545 We will lay our burden down

LAYING DOWN

Motet *It is a thing most wonderful*

PHILIP MOORE

- 1) *It is a thing most wonderful,
almost too wonderful to be,
that God's own Son should come from heaven,
and die to save a child like me.*
- 2) *And yet I know that it is true:
he chose a poor and humble lot,
and wept, and toiled, and mourned, and died,
for love of those who loved him not.*
- 3) *I cannot tell how he would love
a child so weak and full of sin;
his love must be most wonderful,
if he could die my love to win.*

- 4) *I sometimes think about the cross,
and shut my eyes, and try to see
the cruel nails and crown of thorns
and Jesus crucified for me.*
- 5) *But even could I see him die,
I could but see a little part
of that great love, which, like a fire,
is always burning in his heart.*
- 6) *It is most wonderful to know
his love for me so free and sure;
but 'tis more wonderful to see
my love for him so faint and poor.*
- 7) *And yet I want to love thee, Lord;
O light the flame within my heart,
and I will love thee more and more,
until I see thee as thou art.*

Prayer after Communion *Please stand.*

Celebrant Author of life divine, in the breaking of bread we know the risen Lord.
Feed us always in these mysteries, that we may show your glory to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 388 *Glorious Things of thee are spoken*

AUSTRIA

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia
All **Thanks be to God. Alleluia**

Postlude *Voluntary in D*

ARMSTRONG GIBBS

A German Connection

Arvo Pärt
Berliner Messe

Josef Rheinberger
3 Geistliche Gesänge

Joseph Haydn
Kleine orgelmesse

the **Choir of St Peter and St Simon**
-the-Apostle Anglican Church

David Smith organist
Robin Davis conductor

Sunday, April 22 @ 4

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Tix \$25/\$20



the **Church of St Peter and St Simon**-the-Apostle



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Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, ext 202;
incumbent@stsimons.ca Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists
Maurice White and Johan van 't Hof

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Wardens

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