



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

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## **The Sunday of the Passion/Palm Sunday** **March 25, 2018**

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### **Holy Eucharist at 8:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine

The service begins on page 67 of the *Book of Common Prayer*.

For the readings see 10:30 am

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### **Liturgy of the Palms and Choral Eucharist 10:30 a.m.**

Celebrant: The Reverend Jennifer Matthews

Preacher: The Reverend Geoffrey Sangwine

Assisting: Shelly Pollard

Mass Setting: A New Plainsong - David Hurd, Agnus Dei –Maurice White

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.*

*Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*

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*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

## **The Liturgy of the Palms**

**Introit** *Introit for Palm Sunday*

*Hosanna to the son of David.*

*Blessed is He that cometh in the name of the Lord.*

*Hosanna in the Highest.*

*Priest* Blessed is he who comes in the name of the Lord.

*All* **Hosanna in the highest.**

*Priest* Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life. Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us eternal life; through Jesus Christ our Lord. **Amen.**

## **Gospel of the Palms** *Mark 11:1-11*

*Priest* The Lord be with you.

*All* **And also with you.**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*All* **Glory to you, Lord Jesus Christ**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately."' They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, 'What are you doing, untying the colt?' They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Priest* The Gospel of Christ.  
*All* **Praise to you, Lord Jesus Christ.**

## **The Blessing of the Palms**

*Priest* The Lord be with you.

*All* **And also with you.**

*Priest* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Priest* It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, “Hosanna in the highest”. May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

## **The Procession**

*Priest* Let us go forth in peace.

*All* **In the name of Christ. Amen.**

*The congregation is invited to join the procession, following the choir.*

**Hymn 181** *All Glory, Laud, and Honour*

ST THEODULPH

**Refrain:** *All glory, laud, and honour to thee, Redeemer, King,  
To whom the lips of children made sweet hosannas ring.*

Thou art the King of Israel, Thou David’s royal Son,  
Who in the Lord’s Name comest, the King and blessed One. **Refrain**

The company of angels, are praising thee on high,  
And we with all creation in chorus make reply. **Refrain**

The people of the Hebrews with palms before thee went;  
Our praise and prayer and anthems before thee we present. **Refrain**

To thee before thy Passion they sang their hymns of praise;  
To thee now high exalted our melody we raise. **Refrain**

Thou didst accept their praises, accept the prayers we bring,  
Who in all good delightest, Thou good and gracious King. **Refrain**

*Priest* O Saviour of the world, by your Cross and precious Blood you have redeemed us,  
*All* **Save us and help us, we humbly pray, O Lord.**

*Priest* Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Hymn 182** *Ride On, Ride On in Majesty*

WINCHESTER NEW

1. Ride on, ride on in majesty!

Hark! all the tribes “Hosanna” cry;

O Savior meek, pursue thy road,

with palms and scattered garments strowed.

2. Ride on, ride on in majesty!

In lowly pomp, ride on to die;

O Christ, thy triumphs now begin

o’er captive death and conquered sin.

### **At the Chancel Steps**

*Priest* O Saviour of the world, who by thy Cross and precious Blood hast redeemed us,

*People* **Save us and help us, we humbly beseech thee, O Lord.**

*Priest* Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Hymn 182** *Ride On, Ride On in Majesty*

WINCHESTER NEW

3. Ride on, ride on in majesty!

The angel-squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

4. Ride on, ride on in majesty!

Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
expects his own anointed Son.

5. Ride on, ride on in majesty!

In lowly pomp, ride on to die;  
bow thy meek head to mortal pain;  
then take, O God, thy power, and reign.

### **The Collect of the Day**

*Priest* Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

# Proclamation of the Word

First Lesson *Isaiah 50:4-9a*

Read by Winston Isaac

Reader A reading from the Prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The word of the Lord.

All **Thanks be to God.**

**Psalm 31.10-19** *sung by all. Please remain seated.*



- Cantor 10 HAVE MER-cy upon me, O Lord, for I **am** in trou-ble, /  
and mine eye is consumed for very heaviness; yea, my soul and **my** bo-dy.
- All 11 For my life is waxen **old** with sor-row, /  
and my years **with** mourn-ing.
- Cantor 12 My strength faileth me because of **my** ad-^ver-si-ty, /  
and my bones are **con**-sum-^ed.
- All 13 I am become a reproach because of **all** mine ^en-e-mies, /  
and especially unto **my** neigh-bo^urs;
- Cantor 14 And they of mine acquaintance **are** a-fraid of me; /  
and they that see me in the street **flee** from m^e.
- All 15 I am clean forgotten, as a **dead** man ^out of mind; /  
I am become like a bro-**ken** ves-s^el.
- Cantor 16 For I have heard the whispering of the multitude, and fear **is** on ^ev-ery side; /  
while they conspire together against me, and plot to take a-**way** my life.
- All 17 But my hope hath **been** in thee, O Lord; /  
I have said, ‘Thou **art** my G^od.’
- Cantor 18 My **times** are ^in thy hand; /  
deliver me from the hand of mine enemies, and from them that per-**se**-cute m^e.
- All 19 Show thy servant the light **of** thy ^coun-te-nance, /  
and save me for **thy** mer-^cy’s s^ake.

## Second Lesson *Philippians 2:5-11*

*Read by Mary Anderson*

*Reader* A reading from from Paul's Epistle to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Hymn** 197 *O Dearest Lord, Thy Sacred Head*

DUNFERMLINE

**The Passion of our Lord Jesus Christ according to St. Mark**

*(Please refer to booklets)*

**Homily:** *Please be seated*

**Nicene Creed** *Please stand.*

*Priest* I believe in one God,

*All* **the Father almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Confession and Absolution**

*The Priest invites the confession of sin. Then is said:*

*Priest* Most merciful God,

*All* **We confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will and walk in your ways, to the glory of your name. Amen.**

*The Absolution is pronounced.*

## **The Peace**

*Priest* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect those who wish not to shake hands.*

## **The Celebration of the Eucharist**

**Offertory Hymn 185** *Sing, My Tongue, the Glorious Battle*

ORIEL

## **Prayer over the Gifts**

*Priest* Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. **Amen.**

## **Great Thanksgiving**

*Priest* The Lord be with you.

*All* **And also with you.**

*Priest* Lift up your hearts.

*All* **We lift them to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Priest* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

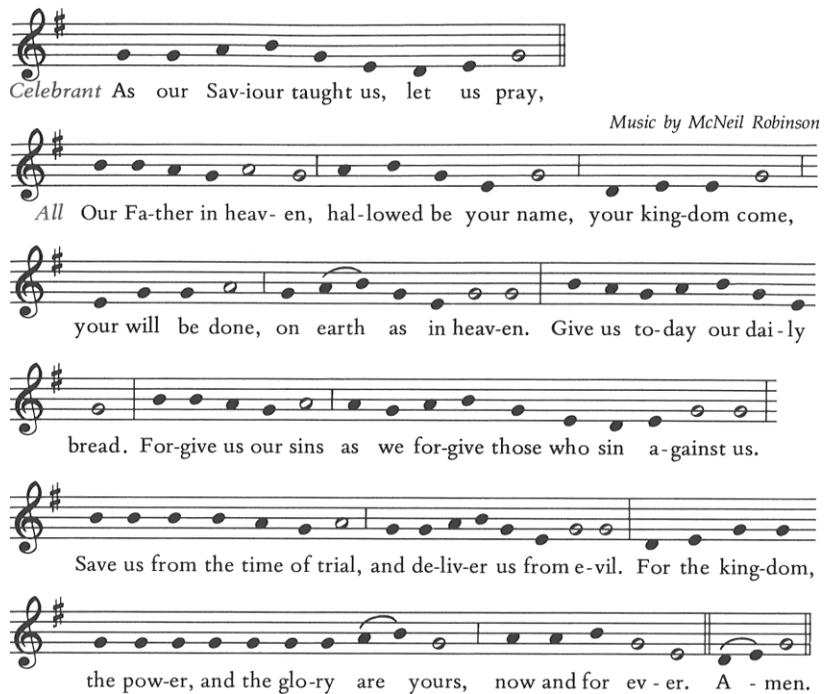
COMMON PRAISE # 735

*Priest* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*All* **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Priest* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## Lord's Prayer



*Celebrant* As our Sav-iour taught us, let us pray, *Music by McNeil Robinson*

*All* Our Fa-ther in heav- en, hal-lowed be your name, your king-dom come,  
your will be done, on earth as in heav-en. Give us to-day our dai-ly  
bread. For-give us our sins as we for-give those who sin a-gainst us.  
Save us from the time of trial, and de-liv-er us from e-vil. For the king-dom,  
the pow-er, and the glo-ry are yours, now and for ev-er. A - men.

## Breaking of the Bread

*Priest* We break this bread,

*All* **Communion in Christ's body once broken.**

*Priest* Let your Church be the wheat which bears its fruit in dying.

*All* **If we have died with him, we shall live with him;  
if we hold firm, we shall reign with him.**

*Priest* The gifts of God for the People of God.

*All* **Thanks be to God.**

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion. Gluten-free communion wafers are available – please let the administering priest know.*

## Anointing and Laying on of Hands for Healing

*Priest* Holy Scripture teaches us that in acts of healing and restoration our Lord Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, we may know his unfailing love.

*During communion anointing and laying on of hand for healing  
will be administered at the altar in the North aisle.*

**Hymn 191** *To mock your reign*  
**201** *People draw near to God in their distress*  
**634** *Jesus remember me*

THE THIRD TUNE  
SURSUM CORDA  
TAIZE

### **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: have mercy upon us.  
O Lamb of God, that takest away the sin of the world: grant us thy peace.

### **Motet** *Ride On, Ride On in Majesty*

1. Ride on, ride on in majesty!  
Hark! all the tribes “Hosanna” cry;  
O Savior meek, pursue thy road,  
with palms and scattered garments  
strowed.

3. Ride on, ride on in majesty!  
The angel-squadrons of the sky  
look down with sad and wondering eyes  
to see the approaching sacrifice.

5. Ride on, ride on in majesty!  
In lowly pomp, ride on to die;  
bow thy meek head to mortal pain;  
then take, O God, thy power, and reign.

2. Ride on, ride on in majesty!  
In lowly pomp, ride on to die;  
O Christ, thy triumphs now begin  
o’er captive death and conquered sin.

4. Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father on his sapphire throne  
expects his own anointed Son.

### **Prayer after Communion**

*Priest* Strengthen our faith, that through the death and resurrection of your Son,  
we may be led to salvation, for he is Lord now and for ever. **Amen.**

### **Blessing**

**Announcements** *Please be seated.*

**Hymn 185** *Sing, My Tongue, the Glorious Battle*

ORIEL

### **Dismissal**

*Priest* Go forth in the Name of Christ

*All* **Thanks be to God.**

**Postlude** *Adagio for Strings*

SAMUEL BARBER  
(ARR. WILLIAM STRICKLAND)



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ON  
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**DINNER FROM 5:30PM ONWARD  
CHURCH OPEN FROM 4:30 PM**

**Tickets**

**Adults \$25.00**

**Children 12 and under \$15.00**

**Please come and help us celebrate this wonderful occasion**

**RSVP by May 25, 2018 Please**

**416-<sup>463</sup>643-1344 or [office@stbarnabas-toronto.com](mailto:office@stbarnabas-toronto.com)**



**St. Peter and St. Simon-the-Apostle**

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ [www.stpeterstsimon.ca](http://www.stpeterstsimon.ca)

[www.facebook.com/stpeterstsimons](http://www.facebook.com/stpeterstsimons)

Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
[incumbent@stsimons.ca](mailto:incumbent@stsimons.ca) Residence: 647-342-5889  
**Honorary Assistant** The Reverend Jennifer Matthews  
 647-546-0580

**Director of Music** Robin Davis 905-409-6121,  
[robin.davis@rogers.com](mailto:robin.davis@rogers.com)

**Honorary Assistant Organists**  
 Maurice White and Johan van 't Hof

**Children's Ministry**  
 Nadine Milne 416-966-4988

**Wardens**

Paul Faulkner, 416-423-5739, [pauldfaulkner@hotmail.com](mailto:pauldfaulkner@hotmail.com)

Mary Martin 416-968-2326 [mmartin@mpdlawfirm.com](mailto:mmartin@mpdlawfirm.com)

Moveta Nanton 416-493-2805 [moveta.nanton@gmail.com](mailto:moveta.nanton@gmail.com)

Christopher Ashby 416-922-7371 [cpa@intelmat.com](mailto:cpa@intelmat.com)

**Treasurer** Johan van 't Hof, 647-202-9985,

[jvanthof@tonbridgecorp.com](mailto:jvanthof@tonbridgecorp.com)

**Verger and Event Coordinator**

Frank Hillis *ext 207*, [events@stsimons.ca](mailto:events@stsimons.ca)

**Sexton** Daiverzon Guillermo

**Office Administrator** Vanessa *ext 201* [office@stsimons.ca](mailto:office@stsimons.ca)