



the **Church**
of **St Peter** and
St Simon-the-Apostle

Fifth Sunday in Lent
March 18, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 51.1–13 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant: The Reverend Geoffrey Sangwine
Homilist: Shelly Pollard
Assisting: The Reverend Jennifer Matthews
Mass Setting: Merbecke-Kyrie, Sanctus/Benedictus,
Agnus Dei - Missa Brevis #3, Healey Willan



*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 533 *Jesus, Lover of My Soul*

ABERYSTWYTH

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,**

and from whom no secrets are hid:

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant God spake these words and said: I am the Lord thy God who
brought thee out of the land of Egypt, out of the house of
bondage. Thou shalt have none other gods but me.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the
likeness of any thing that is in heaven above, or in the earth
beneath, or in the water under the earth; thou shalt not bow
down to them, nor worship them.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not take the name of the Lord thy God in vain.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Honour thy father and thy mother.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbour.

All **Lord, have mercy upon us, and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

All **Lord, have mercy upon us, and write all these thy laws in our hearts,
we beseech thee.**

Kyrie

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Collect of the Day

Celebrant Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Jeremiah 31.31–34*

Read by Kevin Sinclair

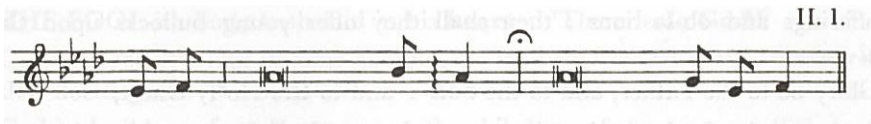
Reader The Old Testament Lesson is written in the 31st chapter of the book of Jeremiah, beginning at the 31st verse.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord’, for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 51.1–13 *Sung by all. Please remain seated.*



Cantor Have mercy upon me O God after thy great **good-ness** :
according to the multitude of thy mercies do away mine **of-fences**.

All Wash me throughly from my **wick-edness** :
and cleanse **me** from my sin.

Cantor For I acknowledge my **faults** :
and my sin is ever **be-fore** me.

All Against thee only have I sinned, and done this evil in thy **sight** :
that thou mightest be justified when thou speakest,
and clear **when** thou dost judge.

Cantor Behold I was brought forth in **wick-edness** :
and in sin hath my mother **con-ceived** me.

All But lo, thou requirest truth in the inmost **parts** :
and shalt make me to understand wis-**dom** secretly.

Cantor Thou shalt purge me with hyssop, and I shall be **clean** :
thou shalt wash me, and I shall be whit-**er** than snow.

All Thou shalt make me hear of joy and **glad-ness** :
that the bones which thou hast bro-**ken** may rejoice.

Cantor Turn thy face from my **sins** :
and put out all **my** misdeeds.

All Make me a clean heart O **God** :
and renew a right spirit **with-in** me.

Cantor Cast me not away from thy **pre-sence** :
and take not thy holy spi-**rit** from me.

All O give me the comfort of thy help a-**gain** :
and stablish me with a **free** spirit.

Cantor Then shall I teach thy ways unto the **wick-ed** :
All and sinners shall be convert-**ed** unto thee.

Epistle *Hebrews 5.5–10*

Read by Katherine Jones

Reader The Epistle is written in the 5th chapter of letter to the Hebrews, beginning at the 5th verse.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

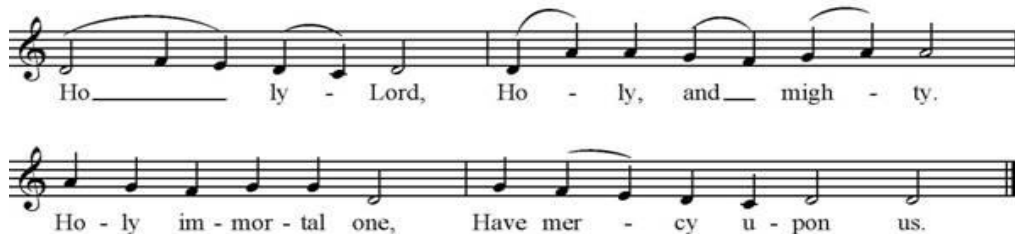
‘You are my Son,
today I have begotten you’;
as he says also in another place,
‘You are a priest for ever,
according to the order of Melchizedek.’

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual



Gospel *John 12.20–33*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 12th chapter of the Gospel according to St. John, beginning at the 20th verse.

All **Glory be to thee, O Lord.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, ‘Sir, we wish to see Jesus.’ Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, ‘The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it

bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. ‘Now my soul is troubled. And what should I say—“Father, save me from this hour”? No, it is for this reason that I have come to this hour. Father, glorify your name.’ Then a voice came from heaven, ‘I have glorified it, and I will glorify it again.’ The crowd standing there heard it and said that it was thunder. Others said, ‘An angel has spoken to him.’ Jesus answered, ‘This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.’ He said this to indicate the kind of death he was to die.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.**
Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Ted Robinson

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

The Celebrant invites the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 184 *My Song is Love Unknown*

Prayer over the Gifts

Celebrant Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty,
that we should at all times, and in all places, give
thanks unto thee, O Lord, holy Father, almighty,
everlasting God, creator and preserver of all things.

The Celebrant continues with the preface.

Celebrant Therefore with angels and archangels, and with all the company of heaven, we
laud and magnify thy glorious name; evermore praising thee and saying:

Choir Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord:

Hosanna in the highest.

Celebrant All glory be to thee, O Lord our God, who didst make us in thine own image;
and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature
upon him, and to suffer death upon the cross for our redemption. He made there a
full and perfect sacrifice for the whole world; and did institute, and in his holy
Gospel command us to continue, a perpetual memory of that his precious death
and sacrifice, until his coming again; who, in the same night that he was
betrayed, took bread; and when he had given thanks to thee, he broke it, and gave
it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do
this in remembrance of me." Likewise, after supper, he took the cup; and when
he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is
my blood of the new covenant, which is shed for you, and for many, for the
remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."
Wherefore, O Lord and heavenly Father, we thy people do celebrate and make,
with these thy holy gifts which we now offer unto thee, the memorial thy Son
hath commanded us to make; having in remembrance his blessed passion and
precious death, his mighty resurrection and glorious ascension; and looking for
his coming again with power and great glory. And we most humbly beseech thee,
O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and
sanctify these gifts of bread and wine, that they may be unto us the body and
blood of thy dearly-beloved Son Jesus Christ.

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 75 *With the Body that was Broken*

PANIS VITAE

Motet *Christus Factus Est*

ANTON BRUCKNER

*Christus factus est pro nobis obediens
usque ad mortem, mortem autem crucis.*

*Christ became obedient for us unto death,
even to the death, death on the cross.*

*Propter quod et Deus exaltavit illum
et dedit illi nomen,
quod est super omne nomen.*

*Therefore God exalted him
and gave him a name
which is above all names.*

All **We most heartily thank thee, almighty and everliving God,
that thou dost graciously feed us, in these holy mysteries,
with the spiritual food of the most precious body and blood
of thy Son our Saviour Jesus Christ;
assuring us thereby of thy favour and goodness towards us;
and that we are living members of his mystical body,
which is the blessed company of all faithful people;
and are also heirs through hope of thy everlasting kingdom.
and we humbly beseech thee, O heavenly Father,
so to assist us with thy grace,
that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit, be all honour and glory,
world without end. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 372 *Praise to the Holiest*

GERONTIUS

Dismissal

Celebrant Go in peace to love and serve the Lord.

All **Thanks be to God.**

Postlude *Der Papst Hymnus*

FRANZ LIZST

A German Connection

Arvo Pärt
Berliner Messe

Josef Rheinberger
3 Geistliche Gesänge

Joseph Haydn
Kleine Orgelmesse

the **Choir of St Peter and St Simon**
-the-Apostle Anglican Church

David Smith organist
Robin Davis conductor

Sunday, April 22 @ 4

525 Bloor St E, Toronto, www.stpeterstsimon.ca

Tx \$25/\$20



the **Church of St Peter and St Simon**-the-Apostle

On Being Christian: Leading To The Waters Of Baptism

Mar. 1-29 Thursday Nights 5:30-7:30 pm Cathedral Centre (65 Church St.)

This course is intended as preparation for the Sacrament of Baptism and for Confirmation and Reception into the Anglican Communion. The Catechism class is an open and affirming space (LGBTQ+ friendly). There is no cost for attendance. This course is accessible to people who have no background knowledge of Christianity, or those who want to go deeper in their faith. Expectations: participants will commit to attending meetings, prepare food for one of the meetings, complete their weekly Biblical and Rowan Williams readings, bring their questions to the next meeting, and engage the group. To register contact Lisa Scapillato in the Dean's office at lscapillato@stjamescathedral.ca

St. Peter and St. Simon-the-Apostle

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www.facebook.com/stpeterstsimons

Services 8:30 am Holy Eucharist (BCP)

10:30 am 1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;

incumbent@stsimons.ca Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists
Maurice White and Johan van 't Hof

Children's Ministry
Nadine Milne 416-966-4988

Wardens

Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Mary Martin 416-968-2326 mmartin@mpdlawfirm.com

Moveta Nanton 416-493-2805 moveta.nanton@gmail.com

Christopher Ashby 416-922-7371 cpa@intelmat.com

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Sexton Daiverzon Guillermo

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