



St. Peter and St. Simon-the-Apostle

*Diocese of Toronto * Anglican Church of Canada*

525 Bloor Street East, Toronto, ON M4W 1J1

Tel: 416-923-8714 www.stsimons.ca

The Baptism of the Lord January 7, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine

The service begins on page 67 of the Book of Common Prayer.

Psalm 29 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine

Assisting: The Reverend Jennifer Matthews, Shelly Pollard

Mass Setting: Missa Brevis No. 4 ("Corde natus ex parentis")

in E major, Healey Willan

(Kyrie, Sanctus/Benedictus & Agnus Dei all choral)

Welcome to the Church of St. Peter and St. Simon-the-Apostle.

Children going to church school are invited to gather by the font.

Hearing Assistance Units are available at the back of the church.



We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 162 *Sing of God made manifest*

SALZBURG

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,**

and from whom no secrets are hid:

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.

On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

CP 677

Kyrie

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

**have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,**

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Genesis 1.1–5*

Read by Spencer Higgins

Reader The Old Testament Lesson is written in the 1st chapter of the book of Genesis, beginning at the 1st verse.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 29



1. Bring unto the Lord O ye mighty, bring young rams * unto the * Lord :
ascribe unto the * Lord * worship and * strength.
2. Give the Lord the honour due * unto his * Name :
worship the * Lord with * holy * worship.
3. It is the Lord that com*mandeth the * waters :
it is the glorious * God that * maketh the * thunder.
4. It is the Lord that ruleth the sea, the voice of the Lord is mighty in * oper*ation :
the voice of the Lord * is a * glorious * voice.
5. The voice of the Lord * breaketh the * cedar-trees :
yea the Lord * breaketh the * cedars of * Libanus.
6. He maketh them also to skip * like a * calf :
Libanus also and Sirion * like a * young * unicorn.
7. The voice of the Lord divideth the flames of fire, the voice of the Lord * shaketh the *
wilderness : yea the Lord * shaketh the * wilderness of * Cades.
8. The voice of the Lord maketh the hinds to bring forth young, and discovereth the * thick
* bushes :
in the temple doth * every one * speak of their * honour.
9. The Lord sitteth a*bove the * water-flood :
and the Lord re*maineth a * King for * ever.
10. The Lord shall give strength * unto his * people :
the Lord shall give his * people the * blessing of * peace.

Epistle Acts 19.1–7

Read by *Daphne Harris*

Reader The Epistle is written in the 19th chapter of the Acts of the Apostles beginning at the 1st verse.

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, ‘Did you receive the Holy Spirit when you became believers?’ They replied, ‘No, we have not even heard that there is a Holy Spirit.’ Then he said, ‘Into what then were you baptized?’ They answered, ‘Into John’s baptism.’ Paul said, ‘John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.’ On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual

ROBIN DAVIS

Choir - Soprano, Alto

Congregation & Choir Tenor, Bass

Al-le-lu - ia, Al - le-lu-ia-, Al-le - lu - ia.

The image shows a musical score for a Gradual. It features a single staff with a treble clef and a key signature of one sharp (F#). The time signature is 4/4. The melody is written for Soprano and Alto voices. Below the staff, the lyrics are provided: 'Al-le-lu - ia, Al - le-lu-ia-, Al-le - lu - ia.' The first part of the lyrics is for 'Congregation & Choir Tenor, Bass' and the second part is for 'Choir - Soprano, Alto'. The music consists of a series of eighth and quarter notes, with a final double bar line.

Cantor A voice came from heaven, saying,
“This is my beloved Son with whom I am well pleased.”

Matthew 3.17

Gospel *Mark 1.4–11*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 1st chapter of the Gospel according to St. Mark, beginning at the 4th verse.

All **Glory be to thee, O Lord.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.' In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

Prayers of the People *Please kneel or stand, as able.*

Led by Spencer Higgins

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:
Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end
that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all
to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father,
Jesus Christ the righteous; and he is the propitiation for our sins:
and not for ours only, but also for the sins of the whole world.

1 John 2.1,2

Let us confess our sins to almighty God.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people:
we acknowledge and confess our manifold sins and wickedness, which we
from time to time most grievously have committed, by thought, word and
deed, against thy divine majesty. We do earnestly repent, and are heartily
sorry for these our misdoings. Have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake, forgive us all that is past;
and grant that we may ever hereafter serve and please thee in newness of
life, to the honour and glory of thy name; through Jesus Christ our Lord.
Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

*We invite you to share a sign of peace with those near you – a handshake, slight bow or
other form of greeting. Please respect the wishes of those who prefer not to shake hands.*

Celebration of the Eucharist

Offertory Hymn 163 *When Christ's appearing was made known*

ST. VENANTIUS

Prayer over the Gifts

Celebrant God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface.

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again. Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood; who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: do this in remembrance of me." Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; and we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

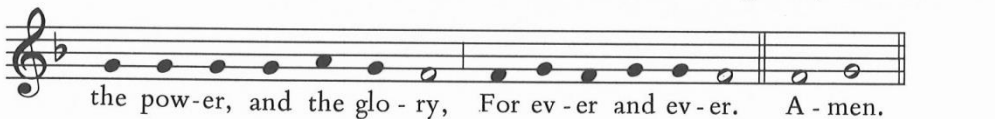
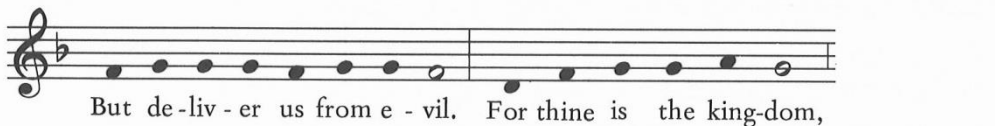
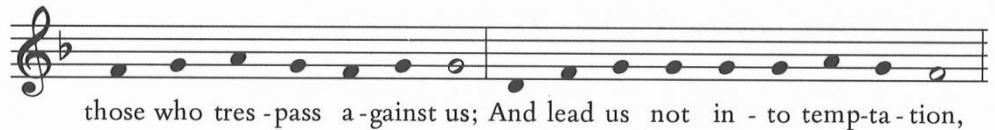
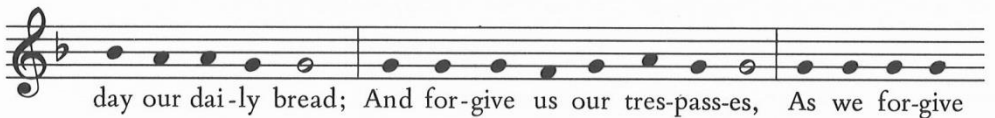
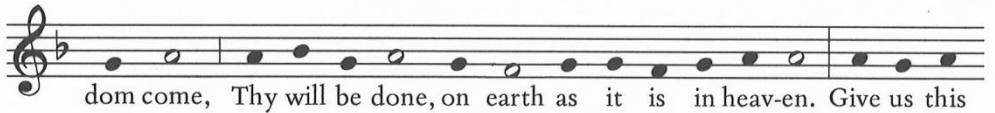
Lord's Prayer

CP 684



Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

Music by John Merbecke



Breaking of the Bread

Celebrant "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Celebrant "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn164 What King would wade

Motet *O Nomen Jesu*

PETER PHILIPS

O nomen Jesu, nomen dulce!

Nomen Jesu, nomen delectabile!

Nomen Jesu, nomen confortans!

Quid est enim Jesus, nisi salvator?

Ergo Jesu, propter nomen sanctum tuum,

Esto mihi Jesus, et salva me.

O name of Jesus, name of sweetness!

Name of Jesus, name of delights!

Name of Jesus, name of comfort!

For what is Jesus but Saviour?

Therefore, Jesus, on account of thy holy name,

Be to me Jesus, and save me.

Prayer after Communion *Please stand.*

Celebrant Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 385 *Worship the Lord in the Beauty of Holiness*

ÜTTINGEN

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude *Prelude in A major (BWV 536)*

J.S. BACH

Social Justice & Advocacy Vestry Motion 2018: Affordable Housing and Homelessness

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please see
<http://www.toronto.anglican.ca/sjac>

Vestry Motion for 2018: Affordable Housing



*“My people will abide in a peaceful habitation,
in secure dwellings, and in quiet resting places.”
– Isaiah 32:18*

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Services 8:30 am Service Holy Eucharist (BCP)
10:30 am

1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;
incumbent@stsimons.ca Residence: 647-342-5889

Honorary Assistant The Reverend Jennifer Matthews

Children's Ministry

Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

Treasurer Johan van 't Hof, 647-202-9985,
jvanthof@tonbridgecorp.com

Wardens

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