



the **Church**  
of **St Peter** and  
**St Simon-the-Apostle**

# **The Presentation of our Lord Jesus Christ in the Temple January 28, 2018**

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## **Holy Eucharist at 8:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine  
The service begins on page 67 of the Book of Common Prayer.  
Psalm 111 For the readings see 10:30 am

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## **Choral Eucharist at 10:30 am**

Celebrant & Homilist: The Reverend Geoffrey Sangwine  
Assisting: The Reverend Jennifer Matthews, Shelly Pollard  
Mass Setting: Agnus Dei - Missa Ubi Caritas, Bob Hurd

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.  
Children going to church school are invited to gather by the font.*

*Hearing Assistance Units are available at the back of the church.*



*The flowers are given to the honour and glory of Almighty God and in thanksgiving for the ministries and work of all former clergy of St. Peter & St. Simon's and to wish those going to the Holy Land a safe and spiritually rewarding journey.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose land, and by whose water we gather to talk, listen, learn, worship, share and heal together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,  
the world and all who dwell therein."*

*Psalm 24.1 (BAS p.732)*

**Prelude** *In Peace and Joy I Now Depart*

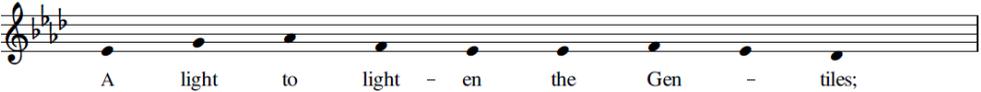
J.S. BACH

**The Gathering of the Community**

**Introit** *Nunc Dimittis fauxbourdont*

H. WILLAN

All



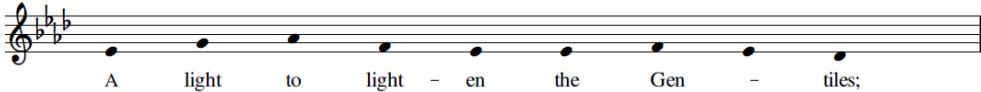
A light to light - en the Gen - tiles;



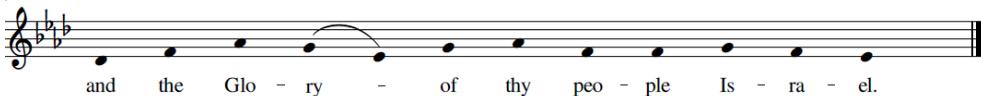
and the Glo - ry - of thy peo - ple Is - ra - el.

Choir Lord, now lettest thou thy servant depart in peace according to thy word.  
For mine eyes have seen thy salvation,  
Which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be, world without end. Amen.

All



A light to light - en the Gen - tiles;



and the Glo - ry - of thy peo - ple Is - ra - el.

**Hymn 599** *Awake Awake! Fling off the night*

CHURCH TRIUMPHANT

*Celebrant* The grace of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Spirit, be with you all.

All **And also with you.**

*Celebrant* Almighty God,

All **to you all hearts are open, all desires known, and from you no secrets are hidden.  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we  
may perfectly love you, and worthily magnify your holy name; through Christ  
our Lord. Amen.**

# Glory to God

David Hurd: *New Plainsong Mass* (Common Praise 686)

*Celebrant*



Glo-ry to God in the high - est,

*All*



and peace to his peo-ple on earth,



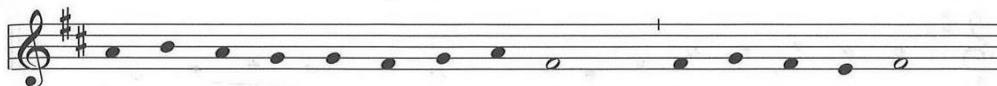
Lord God, heav-en - ly king, al-might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



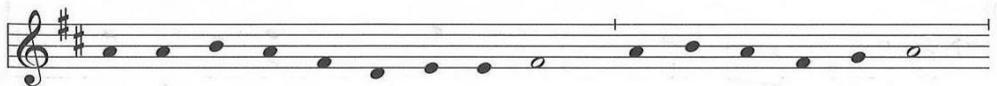
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



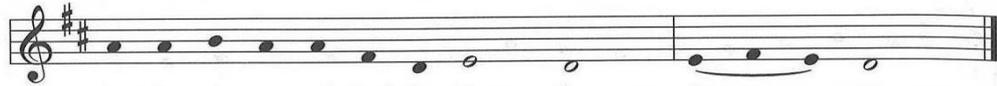
you are sea - ted at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men.

## **Collect of the Day**

*Celebrant* Blessed are you, O Lord our God,  
for you have sent us your salvation.  
Inspire us by your Holy Spirit  
to recognize him who is the glory of Israel  
and the light for all nations,  
your Son Jesus Christ our Lord. **Amen.**

## **Proclamation of the Word**

**First Lesson** *Malachi 3:1-4*

*Read by Dennis Gittens*

*Reader:* A reading from the Prophet Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

## Psalm 111

Matthew Larkin



1. I will give thanks unto the Lord with my \* whole \* heart :  
in the council of the faithful and \* in the \* congre\*gation.
2. The works of the \* Lord are \* great :  
sought out of all \* them that · have \* pleasure there\*in.
3. His work is worthy to be praised and \* had in \* honour :  
and his \* righteousness en\*dureth for \* ever.
4. The merciful and gracious Lord hath so done his \* marvellous \* works :  
that they \* ought to be \* had in re\*membrance.
5. He hath given meat unto \* them that \* fear him :  
he shall ever be \* mindful \* of his \* covenant.
6. He hath shewed his people the \* power of his \* works :  
in giving them the \* heritage \* of the \* nations.
7. The works of his hands are \* verity and \* judgement :  
- \* all his \*precepts are\* sure.
8. They stand fast for \* ever and \* ever :  
and are \* done in \* truth and \* equity.
9. He sent redemption \* unto his \* people :  
he hath commanded his covenant for ever, holy and \* reverend \* is his \* Name.
10. The fear of the Lord is the be\*ginning of \* wisdom :  
a good understanding have all they that do thereafter,  
his \* praise en\*dureth for \* ever.

## Second Lesson *Hebrews 2:14-18*

*Read by Brooke Sales-Lee*

*Reader* A reading from the Epistle to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* The word of the Lord.

*All* **Thanks be to God.**

**Gradual 266** *Lord, let your servant go in peace*

SONG 34

**The Holy Gospel** *Luke 2:22-40*

*Celebrant* The Lord be with you

*All* **And also with you.**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*All* **Glory to you, Lord Jesus Christ.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, ‘Every firstborn male shall be designated as holy to the Lord’), and they offered a sacrifice according to what is stated in the law of the Lord, ‘a pair of turtle-doves or two young pigeons.’ Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, ‘Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel.’ And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, ‘This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.’ There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband for seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she

came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

*Celebrant* The Gospel of Christ.

*All* **Praise to you, Lord Jesus Christ.**

## **Homily**

**Prayers of the People** *Please kneel or stand, as able.*

*Led by Ian Corlett*

## **Anointing and Laying on of Hands for Healing**

*Celebrant* Holy Scripture teaches us that in acts of healing and restoration our Lord

Jesus and his disciples laid hands on the sick and anointed them. By so doing they made known the healing power and presence of God. Pray that as we follow our Lord's example, you may know his unfailing love.

*Those who would like to be anointed are invited at this time to the St. Peter's altar at the south side of the church.*

**Hymn 532** *What a friend we have in Jesus*

FRIENDSHIP

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*All* **And also with you.**

*We invite you to share a sign of peace with those near you.*

## **Celebration of the Eucharist**

**Offertory Hymn 439** *Blest are the pure in heart*

FRANCONIA

## **Prayer over the Gifts**

*Celebrant* Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. **Amen.**

## **Great Thanksgiving**

*Celebrant* The Lord be with you.

*All* **And also with you.**

*Celebrant* Lift up your hearts.

*All* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*All* **It is right to give our thanks and praise.**

*Celebrant* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the mystery of his incarnation was made perfect man of the flesh of the Virgin Mary his mother; in him we have seen a new and radiant vision of your glory. Therefore with all the angels of heaven, we lift our voices and sing our joyful hymn of praise to proclaim the glory of your name.

*All* **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

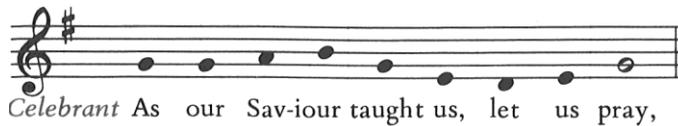
F. SCHUBERT  
COMMON PRAISE # 735

*Celebrant* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “ Take, eat: this is my body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, Father, according to his command,

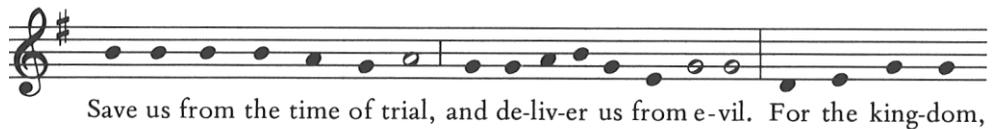
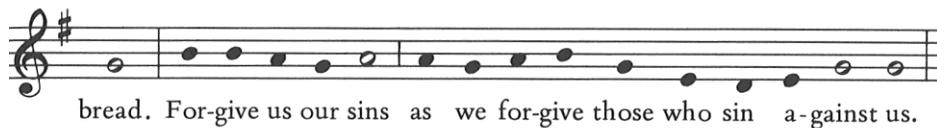
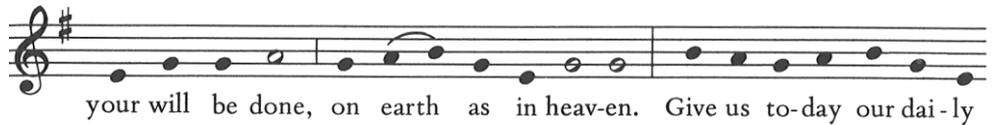
*All* **we remember his death, we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

## Lord's Prayer



Music by McNeil Robinson



## Breaking of the Bread

*Celebrant* We break the bread of life, and that life is the light of the world.

*All* **God here among us, light in the midst of us, bring us to light and life.**

## Agnus Dei – Missa Ubi Caritas

BOB HURD

*Choir* *Agnus Dei, qui tolis peccata mundi, miserere nobis.*

Jesus, the Bread of life, you take away the sins of the world..... *Agnus Dei*

Jesus, the Prince of peace...

Jesus, the Servant of God...

Jesus, our Paschal Sacrifice...

*Dona nobis pacem [Grant us your peace]*

## Holy Communion

*All baptized Christians are welcome to receive Communion.*

*Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.*

*Gluten-free communion wafers are available – please let the administering priest know.*

**Hymn 627**     *The voice of God goes out*

SHELDONIAN

**Motet** *Lux Aurumque*

ERIC WHITACRE

<i>Lux,</i>	<i>Light,</i>
<i>Calida gravisque pura velut aurum</i>	<i>Warm and heavy as pure gold</i>
<i>Et canunt angeli molliter</i>	<i>And angels sing softly</i>
<i>modo natum.</i>	<i>To the new-born babe.</i>

**Prayer after Communion** *Please stand.*

*Celebrant* All your works praise you, O Lord.

*All* **And your faithful servants bless you.**

**Gracious God**

**we thank you for feeding us**

**with the body and blood of your Son Jesus Christ.**

**May we, who share his body, live his risen life;**

**we, who drink his cup, bring life to others;**

**we, whom the Spirit lights, give light to the world.**

**Keep us firm in the hope you have set before us,**

**so that we and all your children shall be free,**

**and the whole earth live to praise your name;**

**through Christ our Lord. Amen.**

## Blessing

**Announcements** *Please be seated.*

**Hymn 355** *All creatures our God and King (omit vs 2-4)*

LASST UNS ERFREUEN

## Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*All* **Thanks be to God.**

**Postlude** *Toccata*

THEODORE DUBOIS

## Diocesan Events

### **On Being Christian: Leading To The Waters Of Baptism**

January 25 – March 31 Thursday Nights 5:30-7:30 pm  
Cathedral Centre (65 Church St.)

What is Christianity about and what does it mean to be a Christian? This course is intended as preparation for the Sacrament of Baptism and for Confirmation and Reception into the Anglican Communion. The Catechism class is an open and affirming space (LGBTQ+ friendly). There is no cost for attendance. This course is accessible to people who have no background knowledge of Christianity, or those who want to go deeper in their faith. Expectations: participants will commit to attending meetings, prepare food for one of the meetings, complete their weekly Biblical and Rowan Williams readings, bring their questions to the next meeting, and engage the group. To register contact Lisa Scapillato in the Dean's office at [lscapillato@stjamescathedral.ca](mailto:lscapillato@stjamescathedral.ca).

**Anglican 101** Learn about the History, Music, and Worship of the Anglican Church of Canada. Newcomers will find the series an engaging introduction to Anglicanism. It will also serve as an opportunity to make a connection with the clergy and build community with other new members of the faith. Not-so-newcomers are also welcome to attend and discover more about the practices and traditions of their faith. Each lecture is lead by a member of the Cathedral team.

Mondays 6:00-8:30 pm Cathedral Centre (65 Church St.)

Monday January 29 "History" with Dean Andrew Asbil

Monday February 5 "Music" with Director of Music Robert Busiakiewicz

Monday February 12 "Worship" with Vicar Louise Peters

Please RSVP to Lisa Scapillato in the Dean's office: [lscapillato@stjamescathedral.ca](mailto:lscapillato@stjamescathedral.ca)

**Lay anointers invited to training weekend** A training weekend for lay anointers will be held Feb. 9-11 at St. John's Convent, 233 Cummer Ave., Toronto. A limited number of rooms have been reserved, and commuter registration is also available. Clergy who supervise lay anointers in attendance will be asked to attend a supervision session on Feb. 10. [Register online](#) or contact the Rev. Jo-Anne Billinger, chair of the Bishop's Committee on Healing, at [j.billinger@rogers.com](mailto:j.billinger@rogers.com) for more information. Space is limited.

## **Vestry Motion for 2018: Affordable Housing**



*"My people will abide in a peaceful habitation,  
in secure dwellings, and in quiet resting places."  
– Isaiah 32:18*

## **Social Justice & Advocacy Vestry Motion 2018: Affordable Housing and Homelessness**

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please see  
<http://www.toronto.anglican.ca/sjac>

### **St. Peter and St. Simon-the-Apostle**

525 Bloor St E, Toronto, ON M4W 1J1 ♦ 416-923-8714 ♦ [www.stsimons.ca](http://www.stsimons.ca) ♦ [www.facebook.com/stpeterstsimons](https://www.facebook.com/stpeterstsimons)

Services 8:30 am Holy Eucharist (BCP)

10:30 am

1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

**Incumbent** The Rev'd Geoffrey Sangwine, *ext 202*;  
incumbent@stsimons.ca Residence: 647-342-5889

**Assisting** The Reverend Jennifer Matthews  
647-546-0580

#### **Children's Ministry**

Nadine Milne and Ely Jacobe-Galingan

**Director of Music** Robin Davis 905-409-6121,  
robin.davis@rogers.com

#### **Honorary Assistant Organists**

Maurice White and Johan van 't Hof

**Treasurer** Johan van 't Hof, 647-202-9985,  
jvanthof@tonbridgecorp.com

#### **Wardens**

Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

Marie Samuels-Isaac, 905-789-7618, msamuels1939@gmail.com

Mary Martin 416-968-2326 mmartin@mpdlawfirm.com

Nadine Milne 416-966-4988

Moveta Nanton 416-493-2805 moveta.nanton@gmail.com

#### **Verger and Event Coordinator**

Frank Hillis *ext 207*, events@stsimons.ca

#### **Sexton** Daiverzon Guillermo

**Office Administrator** Vanessa *ext 201* office@stsimons.ca