



the **Church**
of **St Peter** and
St Simon-the-Apostle

Fifth Sunday after the Epiphany
February 4, 2018

Holy Eucharist at 8:30 am

Celebrant: The Reverend Geoffrey Sangwine
The service begins on page 67 of the Book of Common Prayer.
Psalm 147.1-11 For the readings see 10:30 am

Choral Eucharist at 10:30 am

Celebrant & Homilist: The Reverend Geoffrey Sangwine
Assisting: The Reverend Jennifer Matthews, Shelly Pollard
Mass Setting: Missa Brevis in E - Harold Darke



*The flowers are given to the honour and glory of Almighty God and
in loving memory of his wife Annie by Jim O'Brien.*

*Welcome to the Church of St. Peter and St. Simon-the-Apostle.
Children going to church school are invited to gather by the font.
Hearing Assistance Units are available at the back of the church.*

*We acknowledge that we are in the traditional territory of the Mississaugas of the New
Credit, the Anishinaabe, the Haudenosaunees, and the Huron-Wendat, on whose
land, and by whose water we gather to talk, listen, learn, worship, share and heal
together in the name of our Creator, the Holy One of Blessing.*

*"The earth is the Lord's, and all that is in it,
the world and all who dwell therein."*

Psalm 24.1 (BAS p.732)

Gathering of the Community

Hymn 306 *O for a thousand tongues to sing*

RICHMOND

Celebrant The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

All **And with thy spirit.**

Celebrant Almighty God,

All **unto whom all hearts be open, all desires known,
and from whom no secrets are hid:**

**cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit,
that we may perfectly love thee, and worthily magnify thy holy name;
through Christ our Lord. Amen.**

Celebrant Our Lord Jesus Christ said: hear, O Israel, the Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment.

And the second is like unto it: thou shalt love thy neighbour as thyself.
On these two commandments hang all the law and the prophets.

All **Lord have mercy upon us, and write both these thy laws
in our hearts, we beseech thee.**

CP 677

Kyrie

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria

MERBECKE

Celebrant Glory be to God on high,

All **and in earth peace, good will towards men.**

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, heavenly king, God the Father almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

**have mercy upon us. For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,**

art most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Proclamation of the Word

Old Testament Lesson *Isaiah 40.21–31*

Read by Kevin Sinclair

Reader The Old Testament Lesson is written in the 40th chapter of the book of Isaiah, beginning at the 21st verse.

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, ‘My way is hidden from the Lord, and my right is disregarded by my God’? Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the Lord shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The word of the Lord.

All **Thanks be to God.**

Psalm 147.1-11 *Sung by all. Please remain seated.*



- 1 O praise the Lord, for it is a good thing to sing praises ' unto our ' God: /
yea, a joyful and pleasant ' thing it ' is · to be ' thankful.
- 2 The Lord doth build ' up Je'rusalem, /
and gather to'gether the ' outcasts of ' Israel.
- 3 He healeth those that are ' broken in ' heart, /
and ' bindeth ' up their ' wounds.
- 4 He telleth the ' number · of the ' stars, /
and ' calleth them ' all · by their ' names.
- 5 Great is our Lord, and ' great is · his ' power: /
yea ' and his ' wisdom is ' infinite.
- 6 The Lord setteth ' up the ' meek, /
and bringeth the un'godly ' down · to the ' ground.
- 7 O sing unto the ' Lord with ' thanksgiving: /
sing praises upon the ' harp ' unto our ' God;
- 8 Who covereth the heaven with clouds, and prepareth ' rain · for the ' earth, /
and maketh grass to grow upon the mountains,
and ' herb · for the ' use of ' men;
- 9 Who giveth fodder ' unto the ' cattle, /
and feedeth the young ' ravens that ' call up'on him.
- 10 He hath no pleasure in the ' strength · of an ' horse, /
neither delighteth ' he in ' any man's ' legs.
- 2nd 11 But the Lord's delight is in ' them that ' fear him, /
and ' put their ' trust · in his ' mercy.

Epistle *1 Corinthians 9.16–23*

Read by Marie Samuels-Isaac

Reader The Epistle is written in the 9th chapter of 1st letter to the Corinthians beginning at the 16th verse.

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe betide me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, so that I might by any means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The word of the Lord.

All **Thanks be to God.**

Gradual

ROBIN DAVIS



Cantor Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also.

John 12.26

Gospel *Mark 1.29–39*

Gospeller The Lord be with you.

All **And with thy spirit.**

Gospeller The Holy Gospel is written in the 1st chapter of the Gospel according to St. Mark, beginning at the 29th verse.

All **Glory be to thee, O Lord.**

As soon as they left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sunset, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he

cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, ‘Everyone is searching for you.’ He answered, ‘Let us go on to the neighbouring towns, so that I may proclaim the message there also; for that is what I came out to do.’ And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Gospeller The Gospel of Christ.

All **Praise be to thee, O Christ.**

Homily

Nicene Creed

Celebrant I believe in one God,

All **the Father almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again, according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come.**
Amen.

Prayers of the People *Please kneel or stand, as able.*

Led by Spencer Higgins

Response Lord, in your mercy... **Hear our prayer**

Confession and Absolution

Celebrant Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you.

Matthew 11.28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life.

John 3.16

Hear also what Saint Paul saith: This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1.15

Hear also what Saint John saith: If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. 1 John 2.1,2

The Celebrant invite the prayer of confession.

Silence is kept. Please kneel, as able.

Celebrant Almighty God,

All **Father of our Lord Jesus Christ, maker of all things and judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

The Absolution is pronounced.

The Peace

Celebrant The peace of the Lord be always with you.

All **And with thy spirit.**

We invite you to share a sign of peace with those near you – a handshake, slight bow or other form of greeting. Please respect the wishes of those who prefer not to shake hands.

Celebration of the Eucharist

Offertory Hymn 531 *You who dwell in the shelter of the Lord*

Prayer over the Gifts

Celebrant God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. **Amen.**

Great Thanksgiving

CP 682

Celebrant The Lord be with you.

All **And with thy spirit.**

Celebrant Lift up your hearts.

All **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

All **It is meet and right so to do.**

The Celebrant continues with the preface.

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory.
Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the
Lord: Hosanna in the highest.

Celebrant Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly
Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our
nature upon him, and to suffer death upon the cross for our redemption; who
made there, by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and
did institute, and in his holy Gospel command us to continue, a perpetual
memorial of that his precious death, until his coming again. Hear us, O merciful
Father, we most humbly beseech thee; and grant that we receiving these thy
creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy
institution, in remembrance of his death and passion, may be partakers of his
most blessed body and blood; who, in the same night that he was betrayed, took
bread; and, when he had given thanks, he brake it; and gave it to his disciples,
saying, "Take, eat; this is my body which is given for you: do this in
remembrance of me." Likewise after supper he took the cup; and when he had
given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my
blood of the new covenant, which is shed for you and for many for the remission
of sins: Do this, as oft as ye shall drink it, in remembrance of me." Wherefore, O
Father, Lord of heaven and earth, we thy humble servants, with all thy holy
Church, remembering the precious death of thy beloved Son, his mighty
resurrection, and glorious ascension, and looking for his coming again in glory,
do make before thee, in this sacrament of the holy bread of eternal life and the
cup of everlasting salvation, the memorial which he hath commanded:

All **We praise thee, we bless thee, we thank thee,
and we pray to thee, Lord our God.**

Celebrant And we entirely desire thy fatherly goodness mercifully to accept this our
sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that
by the merits and death of thy Son Jesus Christ, and through faith in his blood,
we and all thy whole Church may obtain remission of our sins, and all other
benefits of his passion; and we pray that by the power of thy Holy Spirit,
all we who are partakers of this holy communion may be fulfilled with thy grace
and heavenly benediction; through Jesus Christ our Lord, by whom and
with whom, in the unity of the Holy Spirit, all honour and glory be unto thee,
O Father Almighty, world without end. **Amen.**

Celebrant And now, as our Sav-iour Christ hath taught us, we are bold to say:

All Our Fa-ther, who art in heav-en. Hal-low-ed be thy Name, Thy king-
dom come, Thy will be done, on earth as it is in heav-en. Give us this
day our dai-ly bread; And for-give us our tres-pass-es, As we for-give
those who tres -pass a -gainst us; And lead us not in - to temp-ta - tion,
But de-liv - er us from e - vil. For thine is the king-dom,
the pow-er, and the glo - ry, For ev - er and ev - er. A - men.

Music by John Merbecke

Breaking of the Bread

Celebrant Christ our Passover has been sacrificed for us;

All **therefore let us keep the feast.**

Celebrant The bread which we break is a sharing in the body of Christ.

All **We being many are one bread, one body,
for we all share in the one bread.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

Holy Communion

All baptized Christians are welcome to receive Communion.

Please do not dip the consecrated bread into the wine - Drinking from the chalice is considered safe from the point of view of public health. You are also welcome to receive only the bread, if you prefer. Indicate this by holding your arms crossed over your chest as the chalice passes; this is also a way to receive a blessing rather than communion.

Gluten-free communion wafers are available – please let the administering priest know.

Hymn 548 *Eye has not seen, ear has not heard*

Motet *Steal Away to Jesus*

BRIAN MOLES

Refrain:

*Steal away, steal away,
steal away to Jesus!
Steal away, steal away home;
I ain't got long to stay here.*

*2 Green trees are bending;
poor sinners stand a trembling.
The trumpet sounds within my soul;
I ain't got long to stay here. [Refrain]*

*1 My Lord, he calls me;
he calls me by the thunder.
The trumpet sounds within my soul;
I ain't got long to stay here. [Refrain]*

*3 My Lord, he calls me;
he calls me by the lightning.
The trumpet sounds within my soul;
I ain't got long to stay here. [Refrain]*

Prayer after Communion *Please stand.*

Celebrant Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. **Amen.**

Doxology

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements *Please be seated.*

Hymn 393 *Immortal, invisible*

ST. DENIO

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.

All **Thanks be to God. Alleluia.**

Postlude *Fugue #1 on B-A-C-H*

ROBERT SCHUMANN

Lay anointers invited to training weekend A training weekend for lay anointers will be held Feb. 9-11 at St. John's Convent, 233 Cummer Ave., Toronto. A limited number of rooms have been reserved, and commuter registration is also available. Clergy who supervise lay anointers in attendance will be asked to attend a supervision session on Feb. 10. [Register online](#) or contact the Rev. Jo-Anne Billinger, chair of the Bishop's Committee on Healing, at j.billinger@rogers.com for more information. Space is limited.

On Being Christian: Leading To The Waters Of Baptism

January 25 – March 31 Thursday Nights 5:30-7:30pm

Cathedral Centre (65 Church St.)

What is Christianity about and what does it mean to be a Christian? This course is intended as preparation for the Sacrament of Baptism and for Confirmation and Reception into the Anglican Communion. The Catechism class is an open and affirming space (LGBTQ+ friendly). There is no cost for attendance. This course is accessible to people who have no background knowledge of Christianity, or those who want to go deeper in their faith. Expectations: participants will commit to attending meetings, prepare food for one of the meetings, complete their weekly Biblical and Rowan Williams readings, bring their questions to the next meeting, and engage the group. To register contact Lisa Scapillato in the Dean's office at lscapillato@stjamescathedral.ca.

Anglican 101 Learn about the History, Music, and Worship of the Anglican Church of Canada. Newcomers will find the series an engaging introduction to Anglicanism. It will also serve as an opportunity to make a connection with the clergy and build community with other new members of the faith. Not-so-newcomers are also welcome to attend and discover more about the practices and traditions of their faith. Each lecture is lead by a member of the Cathedral team.

Mondays 6:00-8:30pm Cathedral Centre (65 Church St.)

Monday February 5 "Music" with Director of Music Robert Busiakiewicz

Monday February 12 "Worship" with Vicar Louise Peters

Please RSVP to Lisa Scapillato in the Dean's office: lscapillato@stjamescathedral.ca

Social Justice & Advocacy Vestry Motion 2018: Affordable Housing and Homelessness

All levels of government need to work together to build and sustain affordable housing. We, the vestry of [name of parish] in the Diocese of Toronto, urge the provincial government to:

1. Develop and implement a comprehensive plan to increase and maintain the available stock of affordable housing in Ontario.
2. Develop specific strategies to address the needs of communities and populations experiencing disproportionately high levels of inadequate housing, including members of Indigenous and racialized communities, newcomers to Canada, seniors, youth, survivors of domestic violence, and people living with mental illness or addictions.
3. Work with the federal government to maximize the impact of the National Housing Strategy on housing in Ontario.
4. Work with municipalities to ensure that emergency shelters are adequately funded to meet the needs of their communities.

For further information and resources on this issue, please see <http://www.toronto.anglican.ca/sjac>

St. Peter and St. Simon-the-Apostle

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www.facebook.com/stpeterstsimons

Services 8:30 am Holy Eucharist (BCP)
10:30 am

1st Sunday – Choral Eucharist (Traditional)

2nd Sunday – Choral Matins

3rd Sunday – Choral Eucharist (Traditional)

4th Sunday – Choral Eucharist (Contemporary)

Sunday Evensong – As Announced

Last Tuesday of the Month – Candlelight Evening Prayer

Incumbent The Rev'd Geoffrey Sangwine, *ext 202*;
incumbent@stsimons.ca Residence: 647-342-5889
Honorary Assistant The Reverend Jennifer Matthews
647-546-0580

Children's Ministry

Nadine Milne and Ely Jacobe-Galingan

Director of Music Robin Davis 905-409-6121,
robin.davis@rogers.com

Honorary Assistant Organists

Maurice White and Johan van 't Hof

Treasurer Johan van 't Hof, 647-202-9985,
ivanthof@tonbridgecorp.com

Wardens

Paul Faulkner, 416-423-5739, pauldfaulkner@hotmail.com

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